



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):  
1220-13-801-013 \_\_\_\_\_ or

Assessor's Manufactured Home ID Number:  
\_\_\_\_\_

Recording Requested by and Mail to:  
Name: RUSSELL JESS GODFREY and ANNE MARIE GODFREY  
Address: 845 Regalia Court  
City/State/Zip: Gardnerville NV 89410

Check One:  
 Married (filing jointly)  Married (filing individually)  
 Widowed  Single Person  Multiple Single Persons  Head of Family  
 By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)  
 Other (describe): married trustees of the trust

Check One:  
 Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property:  
RUSSELL JESS GODFREY and ANNE MARIE GODFREY, Trustees, or their successors in Trust, under the RUSSELL JESS GODFREY AND ANNE MARIE GODFREY REVOCABLE LIVING TRUST, dated September 7, 2022, and any amendments thereto

do individually or severally certify and declare as follows:  
RUSSELL JESS GODFREY and ANNE MARIE GODFREY  
is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Gardnerville, county of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address or  
manufactured home description)  
See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 07 day of September, 2022  
[Signature] RUSSELL JESS GODFREY  
Signature Print or type name here  
[Signature] ANNE MARIE GODFREY  
Signature Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before  
me on 09/07/2022 (date) Notary Seal

By RUSSELL JESS GODFREY  
Person(s) appearing before notary  
By ANNE MARIE GODFREY  
Person(s) appearing before notary  
Signature of notarial officer

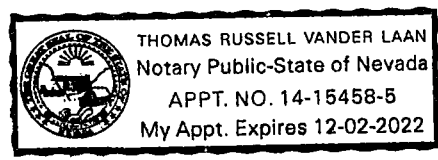


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 98032128

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B. & M. further described as follows:

Parcel 4-D-2, as set forth in Parcel map #3 for Jerry E. Tilley filed in the office of the County Recorder of Douglas County, State of Nevada on October 9, 1991, in Book 1091, Page 1596, as Document No. 262286, being a resubdivision of Parcel 4D as set forth in Parcel Map #2 for Jerry Tilley, filed in the office of the County Recorder of Douglas County, Nevada on April 13, 1990, in Book 490, Page 1902, as Document No. 223931.

APN 29-441-26

*Legal description obtained  
from deed - Doc # 0459703  
January 27, 1999*