**DOUGLAS COUNTY, NV** 

Rec:\$40.00

2022-990590

10/06/2022 09:17 AM

Pgs=2

## Total:\$40.00 JAMES BENEDETTI

## **DECLARATION OF HOMESTEAD**

| DECLARATION OF HOMESTEAD  Assessor's Parcel Number (APN):  | 00160981202209905900020028  |
|--|---|
| 1420-33-701-021  | OT KAREN ELLISON, RECORDER  |
| Assessor's Manufactured Home ID Number:  | \ \   |
| Recording Requested by and Mail to: Name: JAMES PAUL BENEDETTI and CINDY LOU BENEDETTI   |   |
| Address: 1322 Dennis Street  |   |
| City/State/Zip: Minden NV  | 89423   |
| Check One:  ☐ Married (filing jointly) ☐ Married (filing indiv) ☐ Widowed ☐ Single Person☐ Multiple Single Person☐ By Wife (filing jointly for benefit of both) ☐ By ☐ Other (describe): married trustees of the trust | ons Head of Family  |
| Check One:  ■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □ Other   |   |
| Name on Title of Property:  JAMES PAUL BENEDETTI and CINDY LOU BENEDETTI, Trustoes, or their successors in Trust, under the JAMES PAUL BENED   | ETTI AND CINDY LOU BENEDETTI REVOCABLE LIVING TRUST, delted July 12, 2022, and any amendments thereto   |
| do individually or severally certify and declare as follows:<br>JAMES PAUL BENEDETTI and CINDY LOU BENEDETTI   |   |
| is/are now residing on the land, premises (or manufactured Minden , county of Douglas  | , State of Nevada, and  |
| more particularly described as follows: (set forth legal des<br>manufactured home description)   | cription and commonly known street address or   |
| See Exhibit "A"  |   |
| I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.  |   |
| In witness, Whereof, I/we have hereunto set my/our hands   | — · — — —   |
| Signature of the   | Print or type name here CINDY LOU BENEDETTI   |
| Signature  | Print or type name here   |
| STATE OF NEVADA, COUNTY OF Douglas   | This instrument was acknowledged before   |
| me on <u>07/12/2022</u> (date)   | Notary Seal   |
| By JAMES PAUL BENEDETTI  |   |
| Person(s) appearing before notary  Person(s) appearing before notary  Person(s) appearing before notary  | JAMES D. PIKE  Notary Public-State of Nevada Appointment No. 04-92141-3 My Appointment Expires Dec. 30, 2023  |
| Signature of notarial officer  | language and the contraction of |

All that lot, piece or percel of land, situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northwest 1/4 of Southeast 1/4 of Section 33, Township 14 North, Range 20 East, M. D. B. & M., more particularly described as follows:

Commencing at the East 1/4 corner of said Section 33; thence North 89°48'50" West a distance of 1636.02 feet, thence South 0°09'10" West a distance of 1091.09 feet; thence North 89°48'50" West a distance of 159.82 feet to the true point of commencement; thence continuing North 89°48'50" West a distance of 159.82 feet to the Northwest corner of the parcel: thence South 0°09'10" West a distance of 272.56 feet to a point on the centerline of Dennis Street; thence South 89°48'50" East on and along the centerline of Dennis Street a distance of 159.82 feet to the Southeast corner of the parcel; thence North 0°09'10" East a distance of 272.56 feet to the true point of commencement.

Subject to the rights of the public in and to that portion of subject land lying within Becky Avenue and Dennis Street.

