

DOUGLAS COUNTY, NV **2022-990639**
RPTT:\$2925.00 Rec:\$40.00
\$2,965.00 Pgs=2 **10/07/2022 11:24 AM**
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1318-24-410-008
R.P.T.T.	\$2,925.00
File No.:	1817873 JMS
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Bradley J. Stanley	
240 Lombard Street, Apt 837	
San Francisco, CA 94111	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ZIONS BANCORP, N.A. formerly ZB, N.A., Trustee of The James Joseph Irrevocable Trust (f/k/a) The Revocable Living Trust of James Francis Joseph, dated 10/2/1986, as amended

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Bradley J. Stanley, a single man

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, as shown on the Amended map of Kingsbury Pines, filed in the Office of the Recorder of Douglas County, Nevada on May 2, 1979, as Document No. 32082.

Together with an easement over Lot A (common area) as set forth in Section 1 and 2 of Article II of the Covenants, Conditions and Restrictions recorded October 4, 1978, in Book 1078, Page 319, Document No. 26006, and re-recorded on October 20, 1978, in Book 1078, Page 1652, Document No. 26539.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 9/30/22

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The James Joseph Irrevocable Trust (f/k/a) The
Revocable Living Trust of James Francis
Joseph, dated 10/2/1986, as amended

BY ZIONS BANCORP, N.A. formerly ZB, N.A.

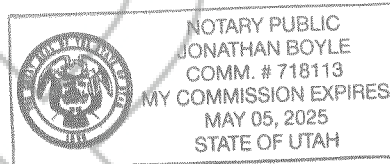
By: Jason Postma Date: 9/30/22
Jason Joseph Postma, Authorized Signer and
Fiduciary Asset Manager

State of Utah)
County of Salt Lake) ss

This instrument was acknowledged before me on
September 30 2022
By: Jason Postma

Signature: [Signature]
Notary Public

My Commission Expires: 5-5-2025



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-24-410-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 750,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 750,000.00
 d. Real Property Transfer Tax Due \$ 2,925.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *James Joseph* for James Joseph Capacity Grantor
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: The Revocable Living Trust of James Francis Joseph
 Address: 1 S Main, 12th Floor
 City: Salt Lake City
 State: UT Zip: 84133

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Bradley J. Stanley
 Address: 240 Lombard Street, Apt 837
 City: San Francisco
 State: CA Zip: 94111

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 1817873 JMS
 Address: 5390 Kietzke Ln., Suite 101
 City: Reno State: NV Zip: 89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED