

APN:

RECORDED AT THE REQUEST OF:

Grantee: Douglas County, Nevada  
ATTN: Public Works Director  
Post Office Box 218  
Minden, Nevada 89423



KAREN ELLISON, RECORDER

E02

The undersigned hereby affirm(s) that this document, including any exhibits, submitted for recording does not contain the social security number of any person(s).

**QUITCLAIM DEED  
(WATER RIGHTS)**

This Indenture, by and between Howard D. McKibben and Mary Ann McKibben, as Trustees of the McKibben Family Trust created U/D/T/ June 21, 1996, and Michael J. Hayes, a married man as his sole and separate property, and Neil Andrew Thorson and Mary Jo Sampsel, as Co-Administrators of the Estate of Barbara Ann Thorson, Deceased, and William J. Crowell, an unmarried man, and Gail Ann Crowell, an unmarried woman, and Mark Alan Sampsel and Mary Jo Sampsel, as Co-Trustees of the Sampsel Family Trust dated June 6, 2008 (hereinafter collectively "Grantor") and Douglas County, Nevada (hereinafter "Grantee").

Grantor, for good and other valuable consideration to it in hand by Grantee—receipt of which is hereby acknowledged—and each on behalf of itself, its successors and assigns, does hereby remise, release and quitclaim unto Grantee, and to Grantee's successors and assigns forever, all of its right, title and interest in and to those certain water rights situate in Douglas County, state of Nevada, more particularly described as follows:

All right, title and interest in a portion of **Permit No. 81135**, being **0.083 c.f.s.** and **20.680 acre feet annually**, under the name of the Town of Minden for the beneficial use of the Grantee and in turn the beneficial use of the Grantor; and

All right, title and interest in the entirety of **Permit No. 82320**, being **0.908 c.f.s.** and **203.348 acre-feet annually**, under the name of the Town of Minden for the beneficial use of the Grantee and in turn the beneficial use of the Grantor.

To have and to hold all and singular the said water rights together with the all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion or reversions, remainder, rents, issues or profits thereof, unto the said Grantee and to its successors and assigns forever. These water rights are being transferred pursuant to the Contract for the Purchase and Sale of Water Rights" between the parties recorded on August 18, 2022 as Document Number 988609 with the Douglas County Recorder.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed on the respective dates as set forth below.

**GRANTOR:**

Howard McKibben and Mary Ann McKibben, as Trustees of the McKibben Family Trust created U/D/T/ June 21, 1996

Signature: Howard McKibben

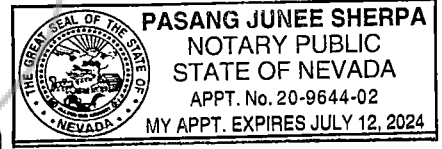
Signature: Mary Ann McKibben

Date: 9/16/2022

STATE OF Nevada )  
COUNTY OF Washoe

This instrument was acknowledged before me, a Notary Public, on the 16<sup>th</sup> day of September, 2022 by Howard McKibben & Mary Ann McKibben.

Pasang Junee Sherpa  
Notary Signature & Seal



Michael J. Hayes

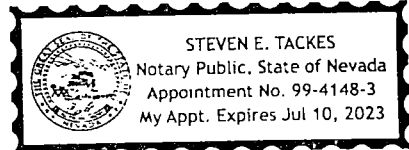
Signature: Michael J. Hayes

Date: 9-19-2022

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me, a Notary Public, on the 19<sup>th</sup> day of Sept, 2022 by Michael Hayes.

Steven E. Tackes  
Notary Signature & Seal



William J. Crowell

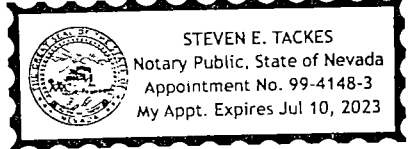
Signature: William J. Crowell

Date: 9/19/22

STATE OF NEVADA  
COUNTY OF CARSON CITY

This instrument was acknowledged before me, a Notary Public, on the 19<sup>th</sup> day of Sept, 2022 by William J. Crowell.

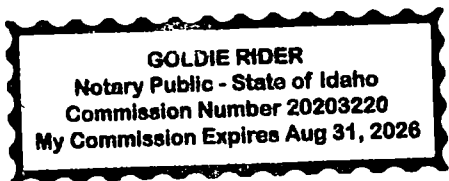
Steven E. Tackes  
Notary Signature & Seal



Neil Andrew Thorson, as Co-Administrator of the Estate of Barbara Ann Thorson, Deceased

Signature: [Handwritten Signature]

Date: 10/3/22



STATE OF Idaho  
COUNTY OF Boonville

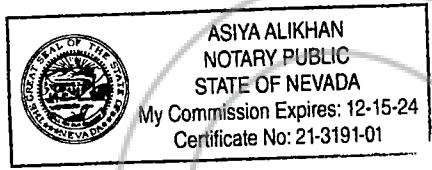
This instrument was acknowledged before me, a Notary Public, on the 3 day of October, 2022 by Neil Andrew Thorson.

[Handwritten Signature]  
Notary Signature & Seal

Mary Jo Sampsel, as Co-Administrator of the Estate of Barbara Ann Thorson, Deceased

Signature: [Handwritten Signature]

Date: 9-20-22



STATE OF Nevada  
COUNTY OF Clark

This instrument was acknowledged before me, a Notary Public, on the 20<sup>th</sup> day of September, 2022 by Mary Jo Sampsel.

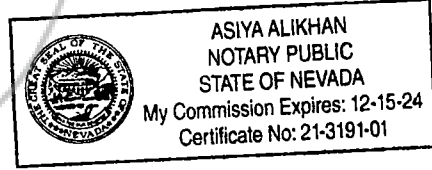
[Handwritten Signature]  
Notary Signature & Seal

Mark Alan Sampsel and Mary Jo Sampsel, as Co-Trustees of the Sampsel Family Trust dated June 6, 2008

Signature: [Handwritten Signature]

Signature: [Handwritten Signature]

Date: 9-20-22



STATE OF Nevada  
COUNTY OF Clark

This instrument was acknowledged before me, a Notary Public, on the 20<sup>th</sup> day of September, 2022 by Mark Alan Sampsel and Mary Jo Sampsel.

[Handwritten Signature]  
Notary Signature & Seal

**Gail Ann Crowell aka Gayle Crowell**

**Signature:** Gayle Crowell  
Signed on 2022/10/04 15:47:01 -8:00

**Date:** 10/04/2022

**STATE OF NEVADA  
COUNTY OF CARSON CITY**

**This instrument was acknowledged before me on the date shown below by GAIL ANN CROWELL also know as GAYLE CROWELL, as a signatory on behalf of herself.**

**I certify that this is a true and correct copy of an electronic document printed by me or under my supervision. I further certify that, at the time of printing, no security features present on the electronic document indicated any changes or errors in an electronic signature or other information in the electronic document since its creation or execution.**

**The notarial act was performed using audio-video communication pursuant to Nevada law (ie. Electronic notarization pursuant to NRS 240.181et seq).**

**Dated:** 10/04/2022

**Seal**

Handwritten Signature  
Signed on 2022/10/04 15:47:01 -8:00  
**Notary Public**

**STEVEN E TACKES  
NOTARY PUBLIC  
STATE OF NEVADA  
Commission # 99-4148-3  
My Appt. Expires July 10, 2023**  
Notary Comp 2022/10/04 15:47:01 PST 348723V-4380

Notarial act performed by audio-visual communication

95DB7771-ED04-4E3C-8DF5-D88046A55DE5 ... 2022/10-04 15:29:31 -8:00 ... Remote Notary





## 2022 10 04 Notarized Water Rights Deed McKibben et al.pdf

DocVerify ID: 95DB7771-ED94-4E3C-8DF5-D88046A55DE5  
Created: October 04, 2022 15:29:31 -8:00  
Pages: 4  
Remote Notary: Yes / State: NV

This document is a DocVerify VeriVaulted protected version of the document named above. It was created by a notary or on the behalf of a notary, and it is also a DocVerify E-Sign document, which means this document was created for the purposes of Electronic Signatures and/or Electronic Notary. Tampered or altered documents can be easily verified and validated with the DocVerify veriCheck system. This remote online notarization involved the use of communication technology.

Go to [www.docverify.com](http://www.docverify.com) at any time to verify or validate the authenticity and integrity of this or any other DocVerify VeriVaulted document.

### E-Signature Summary

**E-Signature 1: Gayle Crowell (GC)**

October 04, 2022 15:47:01 -8:00 [6E4A02FEF350] [76.93.229.128]  
gayle.crowell@sbcglobal.net (Principal) (Personally Known)

**E-Signature Notary: Steven E Tackes (SET)**

October 04, 2022 15:47:01 -8:00 [3A8FE2AF438B] [209.58.238.146]  
stackes@kcnvlaw.com

I, Steven E Tackes, did witness the participants named above electronically sign this document.



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) N/A  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Water Rights

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 2  
 b. Explain Reason for Exemption: Government Agency

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Director Public Works  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Howard and Mary Ann McKibben, Michael Hayes, William Crowell,  
 Print Name: Gail Crowell, Neil Thorson, Mark and Mary Jo Sampsel  
 Address: PO Box 588  
 City: Verdi  
 State: NV Zip: 89439

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Douglas County  
 Address: PO Box 218  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_