

APN: 1220-16-311-018

When Recorded, Please Return To:

John Guth
220 Whitewater Road
Demarest GA 30535

Mail Future Tax Statements To:

John Guth
220 Whitewater Road
Demarest GA 30535

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Anne Louise Bothwell, as Successor Trustee of the Guth Living Trust, dated September 27, 2017, does hereby remise, release, and forever quitclaim and transfer all of the Guth Living Trust's interest to **John Guth**, the real property commonly known as 855 Cabernet Court, Gardnerville, Nevada, APN 1220-16-311-018, situated in Douglas County, State of Nevada, more precisely described as:

Lot 20, in Block A, as set forth on the map of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 7, 1991, in Book 1091, Page 1054, as Document No. 262042.

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(Pursuant to NRS 111.312, the above-legal description previously appeared in Quitclaim Deed recorded with the Douglas County Recorder on September 29, 2017, as Document Number 905112)

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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: September 22, 2022

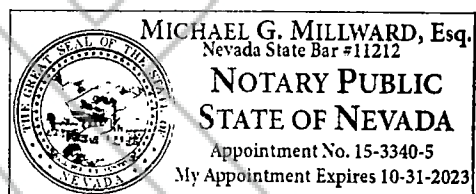
Anne Louise Bothwell
Anne Louise Bothwell

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 22 day of September, 2022, before me, a Notary Public, personally appeared Anne Louise Bothwell, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Nevada that the foregoing paragraph is true and correct.

Michael G. Millward
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust</u>	

1. Assessor Parcel Number(s)
a) 1220-16-311-018
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: This is a transfer of title without consideration from a Trust.

5. Partial Interest: Percentage being transferred: 100.0 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Anne Louise Bothwell Capacity Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Anne Bothwell, Trustee of Guth Living Trust
Address: Post Office Box 2263
City: Gardnerville
State: Nevada Zip: 89410

Print Name: John Guth
Address: 220 Whitewater Road
City: Demarest
State: Georgia Zip: 30535

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)