

Return To: Guild Mortgage Company  
 Attn: Doc Mgmt Dept.  
 5898 Copley Drive, 5th Fl  
 San Diego, CA 92111

22030843 - CD-004-12

OCTOBER 7, 2022  
 Date

DOUGLAS COUNTY  
 Place of Recording

Tax Parcel No. 1420-07-818-028

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

U.S. BANK LOAN NUMBER: \_\_\_\_\_

Gelber Cupertino Sandoval Perez, A single Man  
 Borrower(s) Sandoval

Being duly sworn, on his or her oath state as follows:

1. Borrower(s) own, or are purchasing, the manufactured home described as follows:

USED	1985	FUQUA	DELUXE
New/Used	Year	Manufacturer's Name	Model Name or Model No.
ABC14250			
Vehicle Identification Number(s)			Length x Width

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

917 Lehigh Circle	Carson City	NV	89705
Street or Route	City	State	Zip Code

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Borrower(s) is/are the owner of, or is/are purchasing; the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Borrower(s) pursuant to applicable state law.

9. Borrower(s) and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. If the Home and Land is located in a state that allows for the elimination or surrender of the Vehicle title, and the elimination or surrender process has not already been completed, the Borrower(s) will execute all documentation required under law to convert the property to real estates. If the Home and Land is located in a state that does not require a vehicle title, the Borrower(s) will provide evidence that no vehicle title exists and agrees that they will not create a vehicle title in the future. If the Home and Land is located in a state where you are unable to eliminate or surrender the vehicle title, the Borrower(s) will execute all documentation required under law to insure that the vehicle title ownership is in the Borrower(s) name and U.S. Bank National Association be shown as the first lien holder.

  
Borrower Signature

Gelber Cupertino Sandoval Perez  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Borrower Signature

\_\_\_\_\_  
Printed Name

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STATE OF Nevada

COUNTY OF Washoe

On the 7 day of October in the year 2022 before me, the undersigned, a Notary Public in and for said State, personally appeared

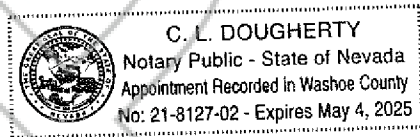
Sandoval  
Gelber Cupertino Sandoval Perez

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]  
Notary Signature

Official Seal:

C. L. Dougherty  
Notary Printed Name



Notary Public; State of Nevada  
Qualified in the County of Washoe  
My Commission Expires: May 4, 2025

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

\_\_\_\_\_

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**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Guild Mortgage Company, a California Corporation

By: Matthew Wojcik  
Authorized Signature

Matthew Wojcik  
Printed Name

STATE OF Nevada

COUNTY OF Washoe

On the 7 day of October in the year 22 before me, the undersigned, a Notary Public in and for said State, personally appeared

Matthew Anthony Wojcik, Jr

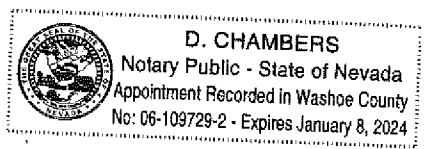
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

D. Chambers  
Notary Signature

Official Seal:

D. Chambers  
Notary Printed Name

Notary Public; State of Nevada  
Qualified in the County of Washoe  
My Commission Expires: 1-8-2024



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**EXHIBIT "A"**

Parcel Number: 1420-07-818-028

**LOT 2, IN BLOCK B, OF IMPALA MOBILE HOME ESTATES, PHASE 2,  
ACCORDING TO THE MAP  
THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY,  
NEVADA, ON APRIL 7TH, 1982, AS DOCUMENT NO. 66654. APN:  
1420-07-818-028**

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

File No.: 22030843-CD

## EXHIBIT A

Lot 2, in Block B, of Impala Mobile Home Estates, Phase 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 7th, 1982, as Document No. 66654.

Assessors Parcel No.: 1420-07-818-028

