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OCTOBER 7, 20 22

Date
DOUGLAS COUNTY

Place of Recording

Tax Parcel No. 1420-07-818-028

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

Manufactured Home Limited Power of Attorney

U.S. BANK LOAN NUMBER: _____

KNOW ALL PERSONS BY THESE PRESENTS, that

Sandoval
I (We) Gelber Cupertino Sandoval Perez a single Man


the undersigned, of the County of Douglas, State / Commonwealth of NEVADA, being the Buyer, Seller, or Owner, as applicable, of the following described "Vehicle":

USED	1985	FUQUA	DELUXE
New/Used	Year	Manufacturer's Name	Model Name or Model No.
ABC14250			
Vehicle Identification Number(s)			
ca1295464/5/6			
HUD Numbers			

I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of NEVADA (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

 Buyer Signature	_____	Buyer Signature
Gelber Cupertino Sandoval Perez Printed Name	Sandoval	Printed Name
_____	_____	_____
Buyer Signature	Buyer Signature	Buyer Signature
_____	_____	_____
Printed Name	Printed Name	Printed Name

STATE OF Nevada

COUNTY OF Washoe

On the 7 day of October in the year 2012 before me, the undersigned, a Notary Public in and for said State, personally appeared Sandoval

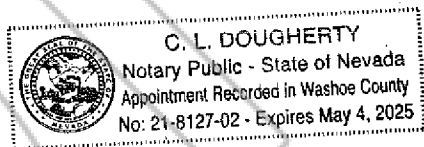
Gelber Cupertino Sandoval Perez

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Official Seal:

C. L. Dougherty
Notary Printed Name



Notary Public; State of Nevada

Qualified in the County of Washoe

My Commission Expires: May 4, 2025

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

File No.: 22030843-CD

EXHIBIT A

Lot 2, in Block B, of Impala Mobile Home Estates, Phase 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 7th, 1982, as Document No. 66654.

Assessors Parcel No.: 1420-07-818-028

