

DOUGLAS COUNTY, NV

2022-990736

Rec:\$40.00

\$40.00

Pgs=4

10/12/2022 08:16 AM

SERVICELINK EAST ESCROW

KAREN ELLISON, RECORDER

Return to:

ServiceLink

1355 Cherrington Pkwy

Moon Twp, PA 15108

28254522

August \_\_\_\_\_, 2022

Date

Douglas County

Place of Recording

Tax Parcel No. 1420-07-817-028

Legal Description is at page See attached

Lot Block Plat or Section

Township Range Quarter/Quarter Section

**Manufactured Home Limited Power of Attorney**

U.S. BANK LOAN NUMBER: 2201245405

KNOW ALL PERSONS BY THESE PRESENTS, that

I(We), **TREVOR M. JARLAND AND STEPHANIE M. JARLAND**


the undersigned, of the County of Douglas, State / Commonwealth of NV, being the Buyer, Seller, or Owner, as applicable, of the following described "Vehicle":

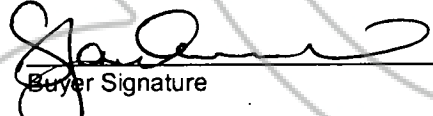
<b>USED</b>	<b>1979</b>	<b>Fleetwood Homes Inc.</b>	<b>212050</b>
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<b>CAL 245221/245222</b>			
Vehicle Identification Number(s)			
<b>AFL2AB915171908</b>			
HUD Numbers			

I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of **NV** (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

*Buyer* 

<u>Seller Signature</u>	<u>Seller Signature</u>
TREVOR M. JARLAND	<u>Printed Name</u>
<u>Printed Name</u>	<u>Printed Name</u>
	<u>Buyer Signature</u>
<u>Buyer Signature</u>	<u>Buyer Signature</u>
STEPHANIE M. JARLAND	<u>Printed Name</u>
<u>Printed Name</u>	<u>Printed Name</u>

STATE OF NEVADA

COUNTY OF <sup>155</sup> ~~DOUGLAS~~ Carson City

On the 22 day of August in the year 2022 before me, the undersigned, a Notary Public in and for said State, personally appeared

TREVOR M. JARLAND AND STEPHANIE M. JARLAND

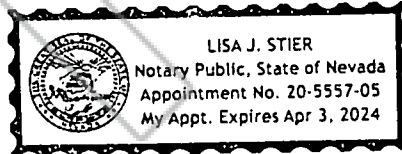
Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Handwritten Signature]  
Notary Signature

Official Seal:

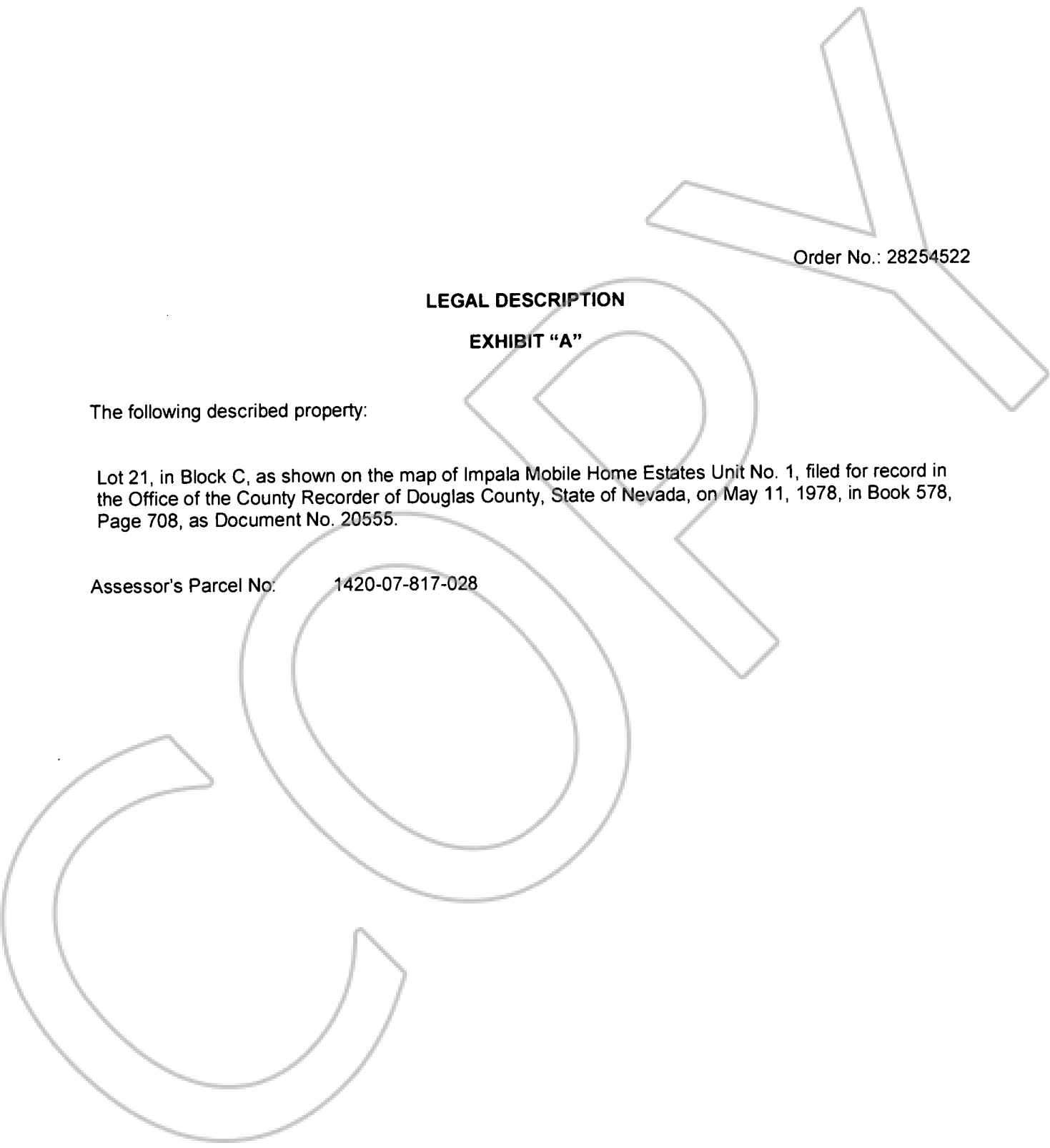
Lisa J. Stier  
Notary Printed Name

Notary Public; State of Nevada  
Qualified in the County of Douglas  
My Commission Expires: 4-3-2024



"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Dustin Weir  
Dustin Weir



Order No.: 28254522

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

The following described property:

Lot 21, in Block C, as shown on the map of Impala Mobile Home Estates Unit No. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578, Page 708, as Document No. 20555.

Assessor's Parcel No. 1420-07-817-028