

DOUGLAS COUNTY, NV

2022-990742

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10/12/2022 09:34 AM

LIEN SOLUTIONS

KAREN ELLISON, RECORDER

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)  
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 25758 - KEY BANK REAL

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	89280523
	NVNV FIXTURE

File with: Douglas, NV

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2018-911485 3/13/2018 CC NV Douglas

1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

- 2. [ ] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
- 3. [ ] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
- 4. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [ ] PARTY INFORMATION CHANGE:

Check one of these two boxes:  Debtor or  Secured Party of record

AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME  
MINDEN APL MP, LLC

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. [ ] COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
PHOENIX LIFE INSURANCE COMPANY

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor Name: MINDEN APL MP, LLC  
89280523 CN - 220 R 10187553

# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

## FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2018-911485 3/13/2018 CC NV Douglas

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

PHOENIX LIFE INSURANCE COMPANY

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

MINDEN APL MP, LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Debtor Name and Address:

MINDEN APL MP, LLC - 181 WEST MADISON STREET, SUITE 4700 , CHICAGO, IL 60602

Secured Party Name and Address:

PHOENIX LIFE INSURANCE COMPANY - 13375 UNIVERSITY AVE., SUITE 200 , CLIVE, IA 50325

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached hereto and made a part hereof.

18. MISCELLANEOUS: 89280523-NV-5 25758 - KEY BANK REAL ESTATE PHOENIX LIFE INSURANCE File with: Douglas, NV CN - 220 R 10187553

## EXHIBIT A

### Legal Description

#### PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF ADJUSTED PARCEL 3 AS SHOWN ON THAT CERTAIN FINAL MAP LDA 07-023, MINDEN MEDICAL MALL, A COMMERCIAL SUBDIVISION, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON APRIL 22, 2009 IN BOOK 0409, AT PAGE 5589 AS DOCUMENT NO. 741788, OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

LOT 3B, AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR CTH MINDEN, LLC, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON THE 5TH DAY OF FEBRUARY, 2018 FILE NO. 2018-910035, OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 3B MONUMENTED WITH A 5/8" REBAR WITH A 1" CAP STAMPED PLS 17632,

THENCE ALONG THE NORTH LINE OF SAID ADJUSTED PARCEL 3, SOUTH 89°00'27" EAST, 98.82 FEET TO A CORNER MONUMENTED WITH A 5/8" BRASS TAG STAMPED PLS 17632 NAILED INTO ASPHALT;

THENCE SOUTH 01°05'22" WEST, 176.44 FEET TO A CORNER MONUMENTED WITH A 5/8" BRASS TAG STAMPED PLS 9392, NAILED INTO CONCRETE;

THENCE SOUTH 88°46'49" EAST, 145.07 FEET TO A CORNER MONUMENTED WITH A 5/8" REBAR WITH A 1.5" ALUMINUM CAP STAMPED PLS 9392;

THENCE SOUTH 01°13'11" WEST, 199.27 FEET TO A CORNER MONUMENTED WITH A 5/8" BRASS TAG STAMPED PLS 9392, NAILED INTO CONCRETE;

THENCE SOUTH 44°44'12" WEST, 231.18 FEET TO A POINT ON THE SOUTH LINE OF SAID ADJUSTED PARCEL 3 AND A CORNER MONUMENTED WITH A 5/8" REBAR WITH A 1.5" ALUMINUM CAP STAMPED PLS 9392;

THENCE ALONG THE SOUTH LINE OF SAID ADJUSTED PARCEL 3, NORTH 62°37'27" WEST, 92.64 FEET TO A CORNER MONUMENTED WITH A 5/8" REBAR WITH A 1" CAP STAMPED PLS 6899;

THENCE ALONG THE WEST LINE OF SAID ADJUSTED PARCEL 3, NORTH 00°59'49" EAST, 502.13 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION WAS PREPARED BY DEAN NEUBAUER, PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA, NO. 9392. 1800 E College Pkwy,  
Carson, City, NV 89706

Debtor – Minden APL MP, LLC  
Secured Party – Phoenix Life Insurance Company

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DOCUMENT RECORDED JULY 31, 1997, IN BOOK 0797, PAGE 5687, DOCUMENT NO. 418455.

PARCEL 3 :

AN EASEMENT FOR THE ACCUMULATION AND TRANSPORTATION OF STORM AND WATER DRAINAGE AS SET FORTH IN DOCUMENT ENTITLED STORM DRAIN EASEMENT RECORDED JULY 31, 1997 IN BOOK 0797, PAGE 5699 DOCUMENT NO. 0418458

PARCEL 4:

EASEMENTS AS SET FORTH IN A DOCUMENT ENTITLED DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS AND SHARED INFRASTRUCTURE RECORDED 3-13-18 IN BOOK n/a, PAGE n/a, DOCUMENT NO. 2018-911477