DOUGLAS COUNTY, NV

2022-990835

RPTT:\$6142.50 Rec:\$40.00

\$6,182.50 Pgs=2 10/14/2022 11:03 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1219-09-001-011

File No:

143-2657812 (et)

R.P.T.T.:

\$6,142.50

When Recorded Mail To: Mail Tax Statements To:

Sue Bailey

4000 Little Applegate Road Jacksonville, OR 97530

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lori D. Griboski and David L. Griboski, wife and husband as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Sue Bailey, an unmarried woman and J Roy Jones, a single man as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 3, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR DONALD E. BENTLY, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON FEBRUARY 28, 1992 IN BOOK 292, AT PAGE 5159, AS DOCUMENT NO. 272260, OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

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Leri D. Griboski				\ \
N D	hoop.			\ \
David L. Griboski	n N & Ol)	<u> </u>		1
			.))	
STATE OF	NEVADA)		
COUNTY OF	DOUGLAS	: ss.		
			10 000	
	was acknowledged be		10.7000	by
Lori D. Gribosk	ci and David L. Grib	OSKI,		
el	Notary Public	\	E. TOBIAS Notary Public - State Appointment Recorded in Do No: 17-2785-5 - Expires	of Nevada ouglas County
(My commission		5 _)	1	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2657812.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					
a)_	1219-09-001-011	\ \				
b)_	-	\ \				
c)_ d)		\ \				
u)_		\ \				
2.	Type of Property					
a)	Vacant Land b) 🗹 Single Fam. Res.	FOR RECORDERS OPTIONAL USE				
c)	Condo/Twnhse d) 2-4 Plex	Book Page:				
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:				
g)	Agricultural h) Mobile Home	Notes:				
i)	Other					
3.	a) Total Value/Sales Price of Property:	\$1,575,000.00				
b) Deed in Lieu of Foreclosure Only (value of property) (\$)						
	c) Transfer Tax Value:	\$1,575,000.00				
	d) Real Property Transfer Tax Due	\$6,142.50				
4.	If Exemption Claimed:	\ / / / 				
		· · /				
	a. Transfer Tax Exemption, per 375.090, Sectionb. Explain reason for exemption:					
	b. Explain reason for exemption.					
5.	Partial Interest: Percentage being transferred:	101) %				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS						
375	060 and NRS 875 110 that the information	provided is correct to the best of their				
the	rmation and belief, and can be supported by do information provided herein. Furthermore, the	e parties agree that disallowance of any				
clair	med exemption, or other determination of addit	ional tax que, may result in a penalty of				
10% Sell	6 of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	itional amount owed.				
	nature:	Capacity: CEGENT				
•	nature:	Capacity:				
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
	(REQUIRED)	(REQUIRED) Sue Bailey and J Roy				
Drin	Lori D. Ğriboski and David L. It Name: Griboski	Print Name: Jones				
	Iress: 1753 Oakwood Dr	Address: 4000 Little Applegate Road				
		City: Jacksonville				
City		State: OR Zip: 97530				
State: NV Zip: 89423 State: OR Zip: 97530 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
	First American Title Insurance					
756	it Name: Company	File Number: 143-2657812 et/ et				
	Iress 1663 US Highway 395, Suite 101	State: NV Zip: 89423				
City	City: Minden State: NV Zip: 89423 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)					