DOUGLAS COUNTY, NV

2022-990843

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Pgs=3

10/14/2022 01:39 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Freedom Ranch Development Company, LLC, a Nevada limited liability company

P.O. Box 1336

Zephyr Cove, NV 89448

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE ABOVE FOR RECORDERS USE ONLY

APN 1419-11-002-065

Escrow No. 02106983-RLT

## NOTICE OF COMPLETION

(Improvements)

#### Notice is hereby given that:

- 1. A work of improvement was completed on September 23, 2022 on property in the City of Carson City County of Douglas
  - (a) Described as

### SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

(b) The street address of which is

3441 Alura Lane, Carson City, NV 89705

2. The name of the contractor, if any, for such work of improvement was

A Level Above

(If no contractor, write "NONE")

The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAM	îB	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint
			tenant; tenant in common)
Freedom Ranch Dev	velopment	PO BOX 1336	Sole Owner
Company		Zephyr Cove, NV 89448	

See page two	(2) for signature(s	s) and notary ackno	wledgement.
Initial	Initial	Initial	Initial

Escrow No.: 02106983-RLT **Notice of Completion Continued** Freedom Ranch Development Company, LLC, a Nevada limited liability company 10/12/2022 Yochheim, Managing Bart BY Member } ss: STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on 10112 CONTENDOMNIA RISHELE L. THOMPSON Notary Public - State of Nevada NOTARY PUBLIC Appointment Recorded in Dougles County No: 99-64931-5 - Expires April 10, 2023

#### VERIFICATION

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

B<sub>V</sub>

athan

Escrow No.: 02106983-RLT

# EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4 as shown on the official plat of FREEDOM RANCH, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 15, 2021, as Document No. 2021-965562, Official Records.

APN: 1419-11-002-065

