

DOUGLAS COUNTY, NV

2022-990847

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10/14/2022 01:44 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
Austin Leroy Cathey Surviving Trustee
under The Cathey Family Trust U/D/T
03-09-00
924 Springfield Dr
Gardnerville, NV 89460

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 02203288-RLT

APN No.: 1022-13-001-012

AFFIDAVIT – DEATH OF TRUSTEE – SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada }
County of Douglas }

Austin Leroy Cathey, being duly sworn, deposes and says:

1. Jeremie Schild Cathey, the decedent mentioned in attached copy of Certificate of Death, is the same person as Jeremie S Cathey named as one of the trustee(s) in that certain Grant Bargain Sale Deed dated April 6th, 2004, executed by Rudolph Mendoza and Diane A Mendoza, husband and wife as joint tenants to Austin Leroy Cathey and Jeremie S Cathey, Trustees and their Successors, under the Cathey Family Trust U/D/T 03/09/00, recorded on April 23rd 2004 as instrument number 0611121, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

2. That I, Austin Leroy Cathey, am named within the aforementioned trust as successor trustee;
3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: _____

10/12/2022

Austin Leroy Cathey
Austin Leroy Cathey Successor Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

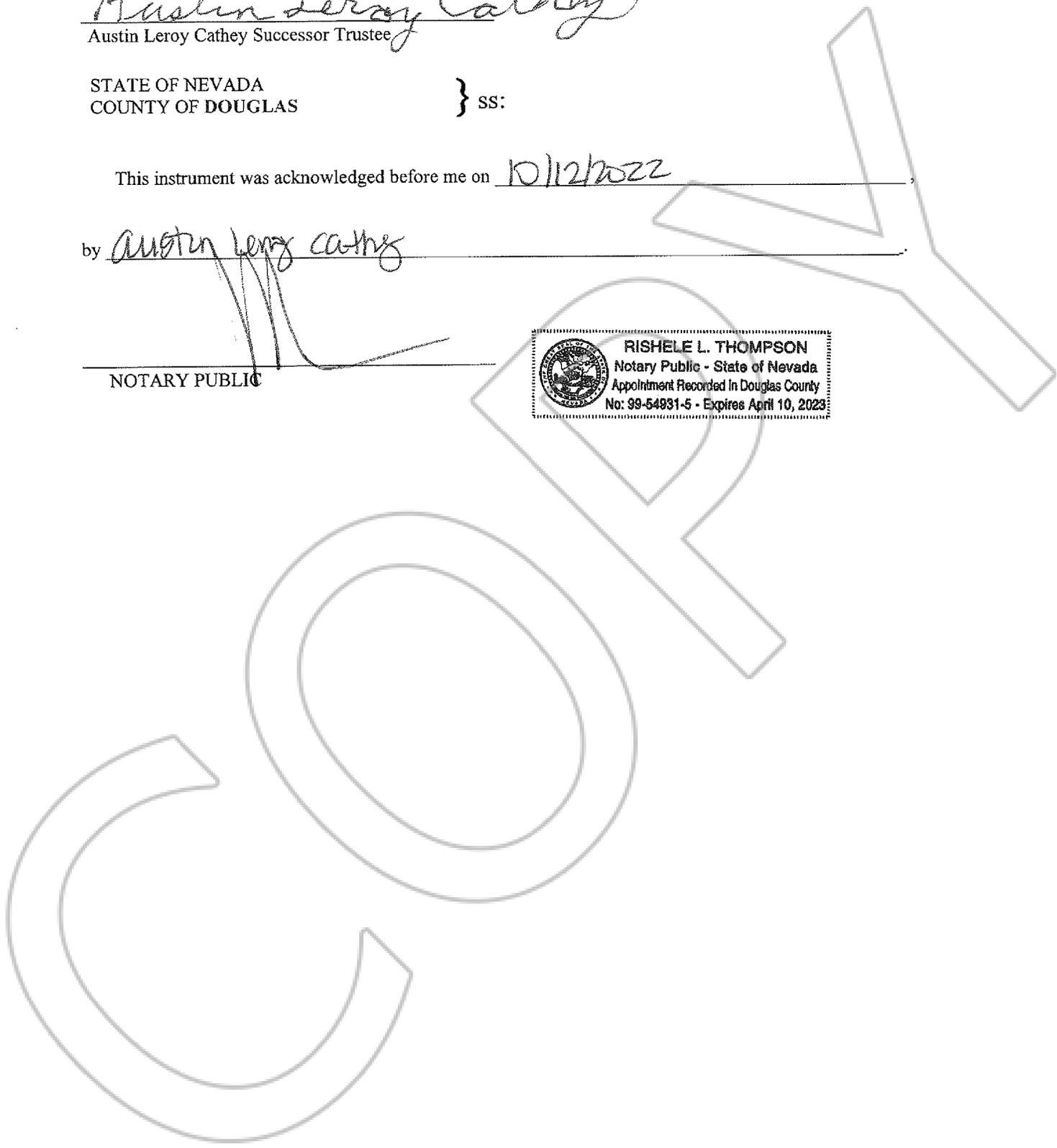
} SS:

This instrument was acknowledged before me on 10/12/2022

by Austin Leroy Cathey

NOTARY PUBLIC

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded In Douglas County
No: 99-54931-5 - Expires April 10, 2023



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 4256796

CERTIFICATE OF DEATH

2021032647
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE, LAST,SUFFIX) Jeremie Schild CATHEY		2. DATE OF DEATH (Mo/Day/Year) December 27, 2021		3a. COUNTY OF DEATH Douglas	
	3b. CITY, TOWN, OR LOCATION OF DEATH Gardnerville		3c. HOSPITAL OR OTHER INSTITUTION -Name(If not either, give street and number) 924 Springfield Drive		3e. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify) Home	
DECEDENT	5. RACE (Specify) White		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) 80	
	9a. STATE OF BIRTH (If not US/CA, name country) New York		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 18	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	13. SOCIAL SECURITY NUMBER [REDACTED]-0527		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of)		14b. KIND OF BUSINESS OR INDUSTRY	
	15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville	
PARENTS	16. FATHER/PARENT - NAME (First Middle Last Suffix) Isidore SCHILD		17. MOTHER/PARENT - NAME (First Middle Last Suffix) Doris BUXBAUM			
	18a. INFORMANT- NAME (Type or Print) Austin CATHEY		18b. MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip) 924 Springfield Drive Gardnerville, Nevada 89460			
DISPOSITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation		19b. CEMETERY OR CREMATORY - NAME Eastside Memorial Park		19c. LOCATION City or Town State Minden Nevada 89423	
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) LYLE P MEYER		20b. FUNERAL DIRECTOR LICENSE NUMBER FD854		20c. NAME AND ADDRESS OF FACILITY Eastside Memorial Park Funeral & Cremations 1600 Buckeye Rd Minden NV 89423	
TRADE CALL	TRADE CALL - NAME AND ADDRESS					
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated.(Signature & Title) [Signature]		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) GEOFFREY MARSHALL			
	21b. DATE SIGNED (Mo/Day/Yr)		21c. HOUR OF DEATH		22b. DATE SIGNED (Mo/Day/Yr) January 12, 2022	
REGISTRAR	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH 10:12		22d. PRONOUNCED DEAD (Mo/Day/Yr) December 27, 2021	
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Deputy Geoffrey Marshall P O Box 218 Minden, NV 89423		23b. LICENSE NUMBER 0430		24a. REGISTRAR (Signature) DARAN GRISSOM	
CAUSE OF DEATH	24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) December 30, 2021		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I	
	28a. ACC., SUICIDE, HOMICIDE, UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)	
	28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE		26. AUTOPSY (Specify Yes or No) No			
27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes		PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part I. Hyperlipidemia, Cachexia				



CERTIFIED COPY OF VITAL RECORDS

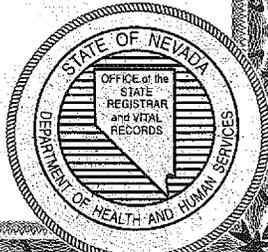
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

1/13/2022

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

[Signature]
STATE REGISTRAR



Escrow No. 2203288-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Being all that portion of Sections 13 and 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

COMMENCING at the corner common to Sections 11, 12, 13 and 14, Township 10 North, Range 22 East; thence South $06^{\circ}35'24''$ West, a distance of 101.97 feet to the TRUE POINT OF BEGINNING; thence on a curve to the right having a radius of 500 feet through a central angle of $22^{\circ}50'55''$ for an arc distance of 75.69 feet as shown on Record of Survey; thence South $74^{\circ}27'$ East, a distance of 340.82 feet; thence South $15^{\circ}31'30''$ West, a distance of 1,264.92 feet; thence North $64^{\circ}40'43''$ West, a distance of 214 feet; thence North $00^{\circ}17'$ East, a distance of 1,232.87 feet to the TRUE POINT OF BEGINNING.

PARCEL 2:

Being all that portion of Section 13 and the East 1/2 of Section 14, Township 10 North, Range 22 East, M.D.B. & M., described as follows:

NON-EXCLUSIVE easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of and appurtenant to the property conveyed herein-above and shall insure to the benefit of and be used by all persons who may become owners of said land or any parts or portions thereof, said easements being 60 feet in width the centerline of which is described as follows:

COMMENCING at the North 1/4 corner of said Section 14; thence South $89^{\circ}51'$ East along the North line of said Section 14, a distance of 792.53 to a point; thence South $13^{\circ}00'$ East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3, the TRUE POINT OF BEGINNING; thence along said line South $13^{\circ}00'$ East 360.80 feet; thence on a curve to the left the tangent of which bears the last described course having a radius of 500 feet through a central angle of $22^{\circ}30'00''$ for an arc distance of 196.35 feet; thence South $35^{\circ}30'$ East 2,287.85 feet; thence on a curve to the left of the tangent of which bears the last described course having a radius of 500 feet through a central angle of $29^{\circ}15'$ for an arc distance of 255.25 feet; thence South $64^{\circ}45'$ East, a distance of 1,559.09 feet; thence on a curve to the left of the tangent of which bears the last described course having a radius of 500 feet through a central angle of $49^{\circ}29'15''$ for an arc distance of 431.86 feet; thence North $65^{\circ}45'45''$ East 1,075.22 feet; thence on a curve to the left of the tangent of which bears the last described course having a radius of 500 feet through a central angle of $16^{\circ}40'22''$ for an arc distance of 145.50 feet; thence North $49^{\circ}05'23''$ East, a distance of 1,161.73 feet to THE TRUE POINT OF BEGINNING.

ALSO COMMENCING at the North 1/4 corner of said Section 14; thence South 89°51' East along the North line of said Section 14, a distance of 792.53 feet to a point; thence South 13°00' East 104.32 feet to a point on the Southerly right-of-way line of State Route No. 3; thence South 13°00' East 360.80 feet; thence on a curve to the left of the tangent of which bears the last described course having a radius of 500 feet through a central angle of 07°04'13" for an arc distance of 61.70 feet to the TRUE POINT OF BEGINNING; thence North 76°34' East 1,706.97 feet; thence on a curve to the right of the tangent of which bears the last described course having a radius of 500 feet through a central angle of 28°59'00" for an arc distance of 129.23 feet; thence South 74°27' East, a distance of 3,465.80 feet to THE TRUE POINT OF ENDING.

REFERENCE is made to Record of Survey filed in the office of the County Recorder of Douglas County, Nevada, on October 19, 1969, as Document No. 45991 and the above described easements shown as Bosler Way and Kyle Drive.

EXCEPTING THEREFROM any portions of the above described easements lying within the exterior boundaries of Parcel 1.

APN: 1022-13-001-012

Note: Document No. 611121 is provided pursuant to the requirements of Section 6.NRS 111.312.