1220-16-119-002

DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00 SHANE MILLER

2022-990857

10/14/2022 02:49 PM

Pgs=4

00161308202209908570040049

KAREN ELLISON, RECORDER

E02

A.P.N. No.: 1220-16-119-003-009
R.P.T.T. Exemption #2
File No.:
Recording Requested By:

Gardnerville Ranchos General Improvement District

Mail Tax Statements To: Same as below When Recorded Mail To:
Gardnerville Ranchos General Improvement District

931 Mitch Drive
Gardnerville, NV 89460

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Damascus Road Christian Assembly of God of Gardnerville who acquired title as Damascus Road Christian Assembly of God for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to , Gardnerville Ranchos General Improvement District all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 1 through 7 inclusive of the FINAL SUBDIVISION MAP DP 19-0260 AS MODIFIED UNDER DP 19-0518; FOR CHAPEL CREST, according to the map the reof filed in the office of the Douglas Gounty, Nevada, recorder, on November 4, 2021, as File No. 976574; Official Records. See Exhibit "A" attached

SEE LEGAL DESCRIPTION ATTACHED

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Datad: //

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Damascus Road Christian Assembly of God of Gardnerville	
Shane miller	
By: Shane Miller, President	( )
900 12 11	\ \
By: Emilio Gomez, Secretary	\ \
by. Ellillo Gollez, Secretary	\ \
State of Nevada)	
) ss	
County of ( )	
Douglas	-1025 GA
This instrument was acknowledged before me on the 13	day of Oxfober 2022 GA
By: Shane Miller	day of <u>Control</u> , back
$\Delta = (\Delta A)$	
Signature: Notary Public	SHERRY ACKERMANN
	Notary Public - State of Nevada
My Commission Expires: 4-26-2025	Appointment Recorded in Douglas County No: 05-96319-5 - Expires April 26, 2025
	NO. 00-30010 0 2.5pinos 1-pinos 1-pino
	` /
State of Nevada )	/ /
) SS	
County of County	
<u>Donglas</u>	2022
This instrument was acknowledged before me on the 13	_day of <u>UC+0bw</u> ,2021
By: Emilio Gomez	_uay 01
barra africa	
Signature: Aletan Stublic	
Notary Public	
My Commission Expires: 01/20/2024	
	KAREN STAGE
	Notary Public - State of Nevada
_	Appointment Recorded in Douglas County No: 16-1484-5 - Expires January 20, 2024
	Summan and an analysis of the same of the
\ / /	

## LEGAL DESCRIPTION (LOT A CHAPEL CREST)

Being that portion of the N.E. ¼ of the N.W. ¼ of Section 1G, Township 12 N., Range 20 E., M.D.B.& M. in the County of Douglas, State of Nevada being more particularly described as follows:

LOT A as said lot is shown on the FINAL SUBDIVISION MAP DP 19-0260 AS MODIFIED UNDER DP 19-0518 FOR CHAPEL CREST which was recorded as Document No. 2021-976574 in the Official Records of said Douglas County.

Said Parcel contains 6,473 Sq. Ft. (0.15 Acres), more or less.

Per NRS 111.312, this legal description was prepared by Wester Surveying Services, whose mailing address is P.O. Box 6202, Gardnerville, Nevada 89460.

David D. Winchell, P.L.S. 3209

EXPIRES 6/30/24

Vo. 3209

10/07/2022

Date

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Nu</li> </ol>	mber(s)		
a) 1220-16-119-0	02		/\
b)		<u>.</u>	
c)		•	\ \
d)		•	\ \
2. Type of Property:		•	\ \
a.⊠ Vacant Land	b.⊟ Single Fam. Res.	FOR RECO	RDERS OPTIONAL USE ONLY
c.□ Condo/Twnhse	•	Book	Page:
e.□ Apt. Bldg	f. ☐ Comm'l/Ind'l	Date of Reco	
g.□ Agricultural	h. ☐ Mobile Home	Notes:	-
	II. I WODIIE FIOTIE	riotos.	
☐ Other			
O a Tatal Valua/Calaa	Dries of Property	\$	
3. a. Total Value/Sales	reclosure Only (value of proper		<u> </u>
c. Transfer Tax Valu		\$	
d. Real Property Tra		¢	
d. Real Flopelty Ita	risier rax Due	<b>/</b>	<del>                                     </del>
4. If Exemption Clair	med:		\ \
	ned. xemption per NRS 375.090, S	ection 2	)
h Evnlain Resen	n for Exemption: Transfer to	General Improvem	ent District
b. Explain Neason	Tioi Exemption. Transier to	Ocheral Improven	ICH Dignot
5 Partial Interest: Pe	ercentage being transferred: 10	00 %	
	res and acknowledges, under		pursuant to NRS 375 060
	the information provided is co		
			ne information provided herein.
	s agree that disallowance of a		
			erest at 1% per month. Pursuant
to NRS 375 030/the B	uver and Sellershall be jointly	and severally liable	e for any additional amount owed.
			7
Signature	A Milles	Capacity	Manto
	iller, President	— [ ]	Siborn of
/ Griding / Living	mer, r resident	\ \	
Signature	\	Capacity	
Signature		Capacity	
		/ /	
SELLER (GRANTOR)	INFORMATION	BUVED (CDA	NTEE) INFORMATION
(REQUIR			EQUIRED)
	sus Road Christian	Print Name:	Gardnerville Ranchos General
	ly of God of Gardnerville	Till railio.	Improvement District
Address: 974 Tillmar		Address: 93	31 Mitch Drive
City: Gardnerville	n Lano		perville
State: NV	89460	State: NV	89460

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED