

APN 1418-15-511-020

When Recorded Return To:
R.A.B. Revocable Trust Dated April 17, 2003
Raymond A. Brown Trustee
7 Kelly Circle
Glenbrook, NV 89413



KAREN ELLISON, RECORDER E07

Mail Tax Notices To:
Same as above

Pursuant to NRS 239B.030, the undersigned, hereby affirms that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

QUITCLAIM DEED

On the ____ day of October, 2022, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Tamra L. Brown as Trustee of the T.L.B. Revocable Trust U/A dated April 17, 2003 as amended does hereby remise, release, convey, and quitclaim unto Raymond A. Brown as trustee of the R.A.B. Revocable Trust U/A Dated April 17, 2003 as amended, its interest, title and right in and to the land and improvements at 7 Kelly Circle, Glenbrook, Nevada, situated in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit A, attached hereto

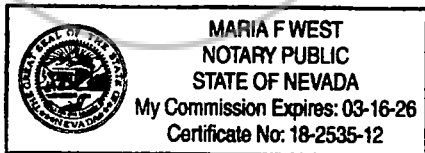
TOGETHER WITH all and singular the tenements and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, Grantor has executed this Grant Deed the day and year first above written.

Tamra L. Brown, Trustee

State of Nevada,)
) ss.
County of Washoe)
Carson City)

On this 17 day of October, 2022, personally appeared before me, a Notary Public, Tamra L. Brown known to me or proven to me to be the person whose name is subscribed to the foregoing Quitclaim Deed, who acknowledged to me that she executed the same.



Notary Public

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1:

Lot 7, as shown on the Twelfth Amended Plat Map of UPPAWAY, filed in the office of the County Recorder of Douglas County, Nevada on December 31, 1991, in Book 1291, Page 4703, as Document No. 1991-268134

Parcel 2:

An exclusive easement over, under and across that common area shown on the Map of Uppaway, filed for record on May 21, 1976, Document No. 394, more particularly described as follows:

Beginning at a point on the Easterly line of Uppaway which bears South $66^{\circ}29'53''$ East 60.74 feet from the Southeast corner of Lot 7;

Thence along a curve concave to the Southeast with a radius of 900.00 feet, a central angle of $8^{\circ}45'59''$, and an arc length 137.57 feet, the chord of said curve bears South $22^{\circ}06'52''$ West 137.57 feet;

Thence North $65^{\circ}58'29''$ West 59.52 feet;

Thence along a curve concave to the West length of 22.55 feet;

Thence North $0^{\circ}50'11''$ West 65.99 feet;

Thence North $09^{\circ}10'19''$ East 52.07 feet;

Thence North $33^{\circ}23'50''$ East 25.62 feet;

Thence South $71^{\circ}16'49''$ East 73.79 feet;

Thence South $56^{\circ}10'23''$ East 12.19 feet;

Thence $48^{\circ}44'50''$ East 30.35 feet;

Thence South $19^{\circ}22'00''$ West 41.89 feet;

Thence along a curve concave to the Southeast with a radius of 650.00 feet, a central angle of $04^{\circ}04'24''$ and an arc length of 46.21 feet, the chord of said curve bears South $23^{\circ}18'34''$ West

46.20 feet to the true point of beginning.

NOTE: The above metes and bounds legal description appeared previously in that certain document recorded September 2, 2003, in Book 903, Page 217, as Document No. 588450.

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1418-15-511-020
- b) _____
- c) _____
- d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	<u>Verified Trust - JB</u>

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ <u>0</u>
Transfer Tax Value:	\$ <u>0</u>
Real Property Transfer Tax Due:	\$ <u>0</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer from a trust and into a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tamra L. Brown Capacity Grantor

Signature Raymond A. Brown Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Tamra L. Brown as Trsutee
 Address: 7 Kelly Circle
 City: Glenbrook
 State: NV Zip: 89413

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Raymond A Brown, as Trsutee
 Address: 7 Kelly Circle
 City: Glenbrook
 State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Nicholus C. Palmer, Esq. Escrow # _____
 Address: 630 E. Plumb Lane
 City: Reno State: NV Zip: 89502