

Parcel Tax ID: 1320-33-311-023
State of Nevada
County of Douglas

Mail Tax Statements and When Recorded
ReturnTo:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Requested By:
Dovenmuehle Mortgage Inc
Swati Shah
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Lender ID: 878
Loan #: 1478021577
Investor Loan #: 878
MIN: 100277210125239268
MERS Phone #: (888) 679-6377

DOUGLAS COUNTY, NV **2022-990894**
Rec:\$40.00
\$40.00 Pgs=2 10/17/2022 02:43 PM
DOVENMUEHLE MORTGAGE INC
KAREN ELLISON, RECORDER

Substitution of Trustee and Full Reconveyance

WHEREAS, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, as the present Beneficiary(ies) under said Deed of Trust hereby substitutes a new Trustee, DOVENMUEHLE MORTGAGE INC. under said Deed of Trust, and DOVENMUEHLE MORTGAGE INC. as Trustee under said Deed of Trust does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the estate now held by Trustee under said Deed of Trust.

WHEREAS, the date of said Deed of Trust, the name of the Trustor who executed the same in the County of Douglas, State of NV, the date of recordation and document number of Official Records of said County where said Deed of Trust is recorded as follows:

Trustor: BERTHA SHIRLEY BRANDT, AN UNMARRIED WOMAN

Date Recorded: 01/21/2021

Document Number: 2021-960389 Book: N/A Page: N/A

Loan Amount: \$326800.00

Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Property Address: 1481 LONGFELLOW LN, GARDNERVILLE, NV 89410

Date: 10/17/2022.

Current Beneficiary:
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-
2026

By:



Name: ANTHONY FIORE
Title: VICE PRESIDENT

New Trustee:
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-
2026

By:



Name: DAVID Q FAGAN
Title: VICE PRESIDENT

STATE OF Illinois } s.s.
COUNTY OF COOK }

On 10/17/2022, before me, **GRETCHEN ADDIS**, Notary Public, personally appeared **ANTHONY FIORE, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** and **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Gretchen Addis

Notary Public: **GRETCHEN ADDIS**
My Commission Expires: **08/17/2026**



Drafted By: **Swati Shah**

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