DOUGLAS COUNTY, NV

2022-990932

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=5

10/18/2022 03:11 PM

NATIONAL CLOSING SOLUTIONS

KAREN ELLISON, RECORDER

E07

A.P.N. 1221-04-002-014

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Anita L Everts 1214 Jacobsen Lane Gardnerville, NV 89410	
Please complete Affirmation Statement below: I the undersigned hereby affirm that this document subsecurity number of any person or persons (Per NRS 2: I the undersigned hereby affirm that this document subsecurity number of a person or persons as required by Signature (Print name under signature)	B9B.030) bmitted for recording contains the social law: (State specific law)
Order Number: 2301-285887 GRANT, BARGAIN,	SALE DEED
THIS INDENTURE WITNESSETH: That Anita L Everts, 91.75% interest and Melvin Roschelie and Christine Family Living Trust dated April 7, 1993, as amended a Grantee forever, an undivided 8.26%	Roschelle, Trustees of The Roschelle
In consideration of \$0.00 the receipt of which is hereby as and Convey to Anita L Everts, an unmarried woman	cknowledged, do hereby Grant, Bargain, Sell
All that real property situated in the County of Douglas S follows:	tate of Nevada, bounded and described as
SEE EXHIBIT "A" ATTACHED HERETO AND MAD DESCRIPTION Address: 1214 Jacobsen Lane, Gardnerville, NV 89410	
Together with all and singular the tenements, hereditame or in anywise a appertaining.	nts and appurtenances thereunto belonging
Witness my hand this day of oc	TOBER 2022.
ASigned in Counterpart	etvin Roschelle, Trustee
Christine Roschelle, Trustee	
Canada Acceptant, Transco	
Dated: 3 day of OCTOB	ER , 2022

A.P.N. 1221-04-002-014

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

Anita L Everts 1214 Jacobsen Lane Gardnerville, NV 89410

Please complete Affirmation Statement below:	
I the undersigned hereby affirm that this document su	
security number of any person or persons (Per NRS 2)	
I the undersigned hereby affirm that this document su	
security number of a person or persons as required by	
1 Saran Shorts	(State specific law)
Signature (Print name under signature)	Title
Signature (1 thit hame under signature)	Title
Order Number: 2301-285887	
GRANT, BARGAIN,	SALE DEED
THIS INDENTURE WITNESSETH: That Anita L Everts,	
91.75% interest and Melvin Roschelle and Christine F	loschelle, Trustees of The Roschelle
Family Living Trust dated April 7, 1993, as amended a	and to the heirs and assigns of such
Grantee forever, an undivided 8.26%	
In consideration of \$0.00 the receipt of which is bereby s	oknowledged de hereby Crant Bargain Sell
In consideration of \$0.00 the receipt of which is hereby and Convey to Anita L Everts, an unmarried woman	Skilowledged, do flereby Graffi, bargairi, Seli
and Convey to Ainta E Everts, an diffiamed woman	
All that real property situated in the County of Douglas S	tate of Nevada, bounded and described as
follows:	
SEE EXHIBIT "A" ATTACHED HERETO AND MAD	
DESCRIPTIO	·N
	\
Address: 1214 Jacobsen Lane, Gardnerville, NV 89410	\ \'
Together with all and singular the tenements, hereditame	nts and annuitenances thereunto belonging
or in anywise a appertaining.	tito and appartenances thereante belonging
	, /
Witness my hand this 07 day of 01	0/2012022.
a talk	_
Anita L Everts M	alvin Poschelle Transfee
Affilia L Everts	Signed in Counterpart
Signed in Counterpart	
Sidilan in oomis-	
Christine Roschelle, Trustee	
/ /	
/ /	
Dated: 7 day of OCTOBER 2022	
duy of	

State of Nevada TEXA S County of Douglas KERR This instrument was acknowledged before me on 10/03/2022(date) MELVIN RUSCHELLE, TRUSTEE, CHRISTINE ROSCHELLE, TRUSTEE (Signature of notarial officer) HEATHER COOK Notary ID #128853007 My Commission Expires January 19, 2024

State of Nevada

County of Douglas

This instrument was acknowledged before me on ___10/7/2022 (date)

by

ANITA L EVERETS

ROBERT D MCNEELY, NOTARY PUBLIC

(Signature of notarial officer)

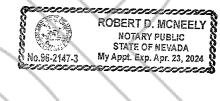


EXHIBIT "A" LEGAL DESCRIPTION

The land described herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1-A as set forth on Parcel Map for Harold M. Thompson Etals filed for record in the Office of the Douglas County Recorders Office on January 8, 1980, in Book 180, Page 377, as Document No. 40421, Official Records, Douglas County, Nevada.

APN: 1221-04-002-014

STATE OF NEVADA	
DECLARATION OF VALUE	
Assessor Parcel Number(s)	Α
a)1221-04-002-014	/\
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
	NOTES: Verified Trust - js
i)	Vermed Trust 15
3. Total Value/Sales Price of Property:	\$\\
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$\$0.00
4 If Examption Claimed:	
 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, 	Section #7
b. Explain Reason for Exemption: transfer to	or from a trust without
consideration	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	antiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exem	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	st at 1% per month.
result in a penalty of 7070 of the talk and plan and	
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	intly and severally liable for any additional amount owed.
- / 6 /	agant
Signature Law Mc Ullive	Capacityagent
0	
Signature	Capacity
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
D. L. M. L. F. L. L. M. L. B. M. L. B.	D. ANT. Anita I. Eventa
Print Name: Anita L Everts and Melvin Roschelle and *	Print Name: Anita L Everts
Address: 1214 Jacobsen Lane City: Gardnerville	Address: 1214 Jacobsen Lane City: Gardnerville
City:	
State: NV Zip: 89410	State: NV Zip: 89410
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: National Closing Solutions	Escrow # 2301-285887
Address: 9087 Foothills Blvd. Ste 700	
City: Roseville State:	CA Zip: 95747
	MAY BE RECORDED/MICROFILMED)
Giainui (1.5.1.1.555.5.1.2.55.5.1.	,

*Christine Roschelle, Trustees of the Roschelle Family Living Trust dated April 7,1993