DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2022-990936 10/18/2022 03:31 PM

ALLISON MACKENZIE, LTD.

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KAREN ELLISON, RECORDER

E07

APN: 1420-33-112-001 RETURN RECORDED DEED TO: DANIEL S. JUDD, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

GRANTEES/MAIL TAX STATEMENTS TO: DANIEL J. JUDD and WANDA L. JUDD, Trustees 1298 Saddlebronc Ct. Minden, NV 89423

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on October 17, 2022, by and between DANIEL JAMES JUDD and WANDA JUDD, husband and wife as joint tenants, grantors, and DANIEL J. JUDD and WANDA L. JUDD, Trustees of THE DWJ TRUST, grantees.

## WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 148, in Block B, of the FINAL MAP of WILDHORSE UNIT NO. 4, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on December 31, 1990, in Book 1290, Page 3944, as Document No. 241974.

(Pursuant to NRS 111.312 this legal description was previously recorded on May 2, 2016, as Document No. 2016-880252 in the records of the Office of the Recorder of Douglas County, State of Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

DANIEL JAMES JUDD

WANDA JUDD

STATE OF NEVADA

: ss.

**CARSON CITY** 

On October 17, 2022, personally appeared before me, a notary public, DANIEL JAMES JUDD and WANDA JUDD, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

HANNAH RHOADES
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. Jan. 10, 2023

NOTARY PUBLIC

## State of Nevada Declaration of Value

|   |                            | or Parcel Number<br>)-33-112-001  | (s):  |                               |  |                         |  |
|---|----------------------------|---|---|-------------------------------|--|-------------------------|--|
|   | a) □ V<br>c) □ C<br>e) □ A | of Property: Vacant Land Condo/Townhouse Apartment Bldg. Agricultural Other | b) ■ Single Family Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home  | Docume<br>Book:<br>Date of    | ECORDER'S OF ent/Instrument #: Property of the conding: Property of the conding: Property of the conding of the condition of the conding of t | age:<br>  18122         | LUSE ONLY  LOSE ONLY  -015               |
| 3.  | Total <b>V</b>             | Value/Sales Price o   | of Property:  |                               | \$   |                         | <u> </u>                                 |
|   | Ľ                          | Deed in Lieu of For   | eclosure Only (value of pr  | operty)                       | \$   |                         |  |
|   | T                          | ransfer Tax Value:  | /   |                               | \$   |                         |  |
|   | R                          | Real Property Trans   | fer Tax Due:  |                               | \$   |                         |  |
| 4.  | <u>I</u>                   | f Exemption Clain   | ned:  |                               | 11   |                         |  |
|   | a<br>b                     | . Explain Re  | ax Exemption, per NRS 37 ason for Exemption: <u>A tran</u>  | sfer of title to a tru        |  | —<br>n if a certifi     | cate of trust is presented               |
| 5.  | P                          | Partial Interest: Pe  | ercentage being transferred   | i: <u>100%</u>                |  |                         |  |
| tha<br>do<br>cla  | t the incumenta<br>imed ex | nformation provide ation if called upon                                     | d acknowledges, under per<br>ed is correct to the best<br>a to substantiate the inform<br>determination of additional | of their information provided | nation and belief<br>herein. Furtherm  | , and car<br>ore, the d | n be supported by<br>lisallowance of any |
| Pu  | rsuant                     | 16\NRS 375.930, the   | e Buyer and Seller shall be   | e jointly and sev             | verally liable for a   | ny additi               | onal amount owed.                        |
| Sig   | nature                     | an full   | \   | Capacit                       | y Attorney   |                         |  |
| Sig   | nature                     | Jewy may  |   | Capacit                       | y Attorney   |                         |  |
| SE  | LLER (                     | (GRANTOR) INFO<br>REQUIRED  | DRMATION  | BUYER (GRA                    | NTEE) INFORM<br>required   | ATION                   |  |
| P   | rint Naı                   | me: <u>Daniel James J</u>   | udd and Wanda Judd  | Print Name: D                 | Daniel J. Judd and   | Wanda L.                | . Judd, Trustees                         |
| A   | ddress:                    | _1298 Saddlebrond   | : Court   | Address: 129                  | 8 Saddlebronc Co   | urt                     |  |
| C   | ity: _ <u>M</u>            | <u>linden</u>   | ^   | City: _Minder                 | 1  | _                       |  |
|   |                            | V Zip: <u>89423</u>   |   | State: <u>NV</u> Zi           | p: <u>89423</u>  |                         |  |
| COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) |                            |   |   |                               |  |                         |  |
|   | -                          | e: Allison Ma   |   | scrow #                       |  |                         |  |
| Ad  | dress: 4                   | 102 North Division  | Street, P.O. Box 646  |                               |  | <u>.</u>                |  |
| Cit   | y:                         | Carson City   | <u>y</u>  | State _                       | NV   | _ Zip                   | 89702                                    |