

**NOTICE OF CLAIM OF LIEN OF
EAST FORK FIRE PROTECTION DISTRICT
1694 COUNTY RD, MINDEN NEVADA 89423**



KAREN ELLISON, RECORDER

NOTICE IS HEREBY GIVEN:

That the East Fork Fire Protection District, claim a lienable interest for the failure of the owner of the following described real property to pay certain charges or rates to said Fire District, and thereby gives notice of its perpetual lien on and against said property.

The property which is the subject hereof is located within the boundaries of the aforesaid Fire District, Douglas County, State of Nevada, and is more particularly described as follows, to-wit:

3276 DOG LEG DR, APN # 1420-18-710-007

MINDEN, Nevada

(Document #2016-878491)

(See exhibit A)

That the owner (or owners) or purported owner (or owners) of the above described property are believed to be:

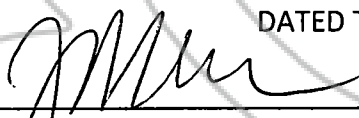
TERESA SEXTON

The delinquent charges or rates are described as follows, to-wit:

Fees #22-1434 \$1,344.92

DATED THIS 19TH DAY OF October, 2022

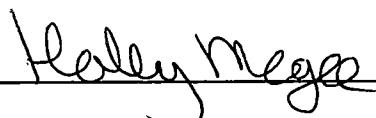
BY



JESSICA MCADOO
Medical Billing Specialist
East Fork Fire Protection District

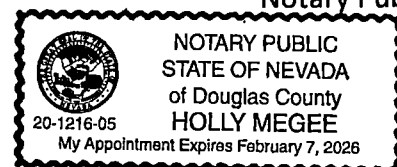
On the 19th of October, 2022 did personally appear before me, Jessica McAdoo, Medical Billing Specialist, of the East Fork Fire Protection District, who acknowledges that she executed the foregoing instrument.

Witness my hand and official seal.



Holly Meggie

Notary Public



(Exhibit A)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cecelia J. Humes, Successor Trustee of The Robert Sanchez and Josephine Piazza-Sanchez Revocable Living Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Timothy J Sexton and Teresa A Sexton, Husband and Wife, as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 in Block A, as set forth on that certain FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492, and as shown on the AMENDED FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/17/2016