

APN# 1320-33-714-004

Account# 251151

Order# 33221644

Request for Notice Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 2022-981790 on February 23, 2022, in Book Page of Official Records of Douglas County, Nevada, and describing land there in as: See Exhibit "A" Attached Hereto

Executed by Jason R. Taylor and Kira C. Taylor as Trustor, in which Mortgage Electronic Registration Systems, Inc is named as Beneficiary, and Tigor Title of Nevada Inc As Trustee, be mailed to SILVER STATE SCHOOLS CREDIT UNION at P O BOX 12037, LAS VEGAS, NV 89121.

Dated: 10/18/2022

[Signature] CREDIT Loan Processor Daniela Garcia SILVER STATE SCHOOLS CREDIT UNION

STATE OF NEVADA COUNTY OF CLARK

On Oct. 18, 2022 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniela Garcia * known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the used and purposed therein mentioned.

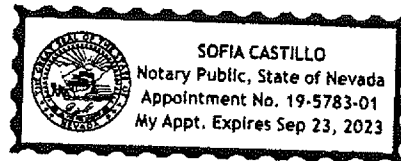
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[Signature] Notary Public in and for said County and State

* LOAN PROCESSOR, SILVER STATE SCHOOLS CREDIT UNION

When recorded mail to: SILVER STATE SCHOOLS CREDIT UNION P O BOX 12037 LAS VEGAS NV 89112

** HE EXECUTED THE SAME FREELY AND



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

LOT 4, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP #1006-6 CHICHESTER ESTATES PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED FEBRUARY 16, 2000 IN BOOK 0200, PAGE 2552, AS DOCUMENT NO. 486411.

TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES OR PROFITS THEREOF.

Parcel ID: 1320-33-714-004