

|                                 |                 |
|---------------------------------|-----------------|
| <b>A.P.N. No.:</b>              | 1420-07-411-022 |
| <b>File No.:</b>                | 1833442 sa      |
| <b>Recording Requested By:</b>  |                 |
| Stewart Title Company           |                 |
| <b>When Recorded Mail To:</b>   |                 |
| James Plummer and Robin Plummer |                 |
| 3669 Cindys Trail               |                 |
| Carson City, NV 89705           |                 |

(for recorders use only)

**Grant, Bargain and Sale Deed**  
**(Title of Document)**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: \_\_\_\_\_

(State specific law)

*Cynthia Haggard*  
 Signature

Escrow Assistant  
 Title

Cynthia Haggard  
 Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

**Correcting Document No. 343349 to correct the vesting of the Grantor**

|                                |                      |
|--------------------------------|----------------------|
| <b>A.P.N. No.:</b>             | 1420-07-411-022      |
| <b>R.P.T.T.</b>                |                      |
| <b>File No.:</b>               | 1833442 sa           |
| <b>Recording Requested By:</b> |                      |
| <b>Stewart Title Company</b>   |                      |
| <b>Mail Tax Statements To:</b> | <i>Same as below</i> |
| <b>When Recorded Mail To:</b>  |                      |
| James and Robin Plummer        |                      |
| 3669 Cindys Trail              |                      |
| Carson City, NV 89705          |                      |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Susan G. Young, Successor Trustee of the Ryser Family Revocable Living Trust dated the 12 day of May 1994** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **James Plummer and Robin Plummer husband and wife as joint tenants with right of survivorship**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 as shown on the Official Map of RIDGEVIEW ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972, in Book 1272, Page 690, as Document No. 63503, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 6, 2022

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1420-07-411-022  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value: \$ \_\_\_\_\_  
 d. Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section #3  
 b. Explain Reason for Exemption: Correcting Document No. 343349 to correct the vesting of the Grantor

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Cynthia Haggard* Capacity \_\_\_\_\_ Escrow \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Susan G. Young  
 Address: 1941 Mallard Dr  
 City: Carson City  
 State: NV 89701

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: James Plummer and Robin Plummer  
 Address: 3669 Cindys Trail  
 City: Carson City  
 State: NV 89705

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company  
 Address: 1362 Hwy 395, Suite 109  
 City: Gardnerville

Escrow # 1833442 sa  
 State: NV Zip: 89410