DOUGLAS COUNTY, NV

2022-991022

RPTT:\$2125.50 Rec:\$40.00 \$2,165.50 Pgs=3

10/21/2022 09:09 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1320-30-211-022 **R.P.T.T.:** \$2,125.50 Escrow No.: 22031343-LS When Recorded Return To:

The Sharon K. Geiken Living Trust, as

amended

842 Mahogany Drive Minden, NV 89423

Mail Tax Statements to: The Sharon K. Geiken Living Trust, as amended 842 Mahogany Drive Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark R. Gordon, Trustee of The MR Gordon 2021 Trust

do(es) hereby Grant, Bargain, Sell and Convey to

Sharon K. Geiken, Trustee of The Sharon K. Geiken Living Trust, as amended

all that real property situated in the Town of Minden, County of Douglas , State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 22031343-LS | 3 |
|---|------------------------------------|
| Dated this 17 day of Oct , 2022. | |
| The MR Gordon 2021 Trust BY: Mark R. Gordon Trustee | |
| STATE OF NEVADA | |
| COUNTY OF CARSON Cuty | |
| This instrument was acknowledged before me on this 17 day of 24. R. Gordon, as Trustee of The MR Gordon 2021 Trust. | 2 <u>Z</u> 20 <u></u> , by Mark |
| Notary Public LIZ SVENNINGSEN Notary Public - State of Nevada Appointment Recorded in Carson City No: 22-3325-03 - Expires June 4, 2026 | |
| | |
| | |

EXHIBIT A

Lot 17, in Block E of Westwood Village, Unit No. 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on October 5th, 1979, as Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, as Document No. 46166, and Certificate of Amendment recorded January 31, 1991, as Document No. 243938, and Certificate of Amendment recorded January 3, 1994, in Book 194, Page 130, as Document No. 326601.

Assessors Parcel No.: 1320-30-211-022



| | TE OF NEVADA CLARATION OF VALUE FORM Assessor Parcel Number(s) | | | |
|--|--|--------------------------------------|--|--|
| a) | 1320-30-211-022 | \ \ | | |
| b) c) | | \ \ | | |
| d) | | \ \ | | |
| 2. | Type of Property: | FOR RECORDER'S OPTIONAL USE ONLY | | |
| a) | ☐ Vacant Land b) ☑ Sgl. Fam. Residence | Document/Instrument No.: | | |
| c) | Condo/Twnhse d) 2-4 Plex | | | |
| e) | Apt. Bidg. f) Comm'l/Ind'l | Book Page | | |
| g) | ☐ Agricultural h) ☐ Mobile Home ☐ Other: | Date of Recording: | | |
| | Other. | Notes: | | |
| 3. a | a. Total Value/Sale Price of Property: | \$545,000.00 | | |
| | b. Deed in Lieu of Foreclosure Only (value of property) | | | |
| C | c. Transfer Tax Value: | \$545,000.00 | | |
| C | d. Real Property Transfer Tax Due: | \$2,125.50 | | |
| 4. | IF EXEMPTION CLAIMED: | \ / / | | |
| | a. Transfer Tax Exemption, per NRS 375.090, Section | | | |
| b. Explain Reason for Exemption: | | | | |
| 5. Partial Interest: Percentage Being Transferred: 100.00% | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller and Selle | | | | |
| Sign | nature: | Capacity: Grantor | | |
| Sign | nature | Capacity: Grantee Agent | | |
| SELL | <u>LER (GRANTOR) INFORMATION</u> <u>BU</u> (REQUIRED) | YER (GRANTEE) INFORMATION (REQUIRED) | | |
| and the same of | | Sharon K, Geiken, Trustee of The | | |
| | Mark R. Gordon, Trustee of The MR | Sharon K. Geiken Living Trust, as | | |
| Prin | t Name: Gordon 2021 Trust Prir | nt Name: amended | | |
| Add | ress: 5550 North 95th Avet 12 Add | | | |
| City: | | | | |
| State | e: <u>AZ Zip: \$5305</u> Sta | te: NV zip: 89423 | | |
| COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) | | | | |
| Print | Print Name: First Centennial Title Company of Nevada Esc. #: 22031343-LS | | | |
| Address: 500 Damonte Ranch Pkwy, Ste 820 | | | | |
| City Reno State: NV Zip: 89521 | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED