DOUGLAS COUNTY, NV

2022-991027

RPTT:\$4481.10 Rec:\$40.00 \$4,521.10 Pgs=2

10/21/2022 09:46 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1318-10-310-067 R.P.T.T.: \$4,481.10 Escrow No.: 22031636-DR When Recorded Return To: The Sea- N- Ski Trust 505 Barooshian Ct Auburn, CA 95603

Mail Tax Statements to: The Sea- N- Ski Trust 505 Barooshian Ct Auburn, CA 95603

SPACE ABOVE FOR RECORDER'S USE

## **GRANT, BARGAIN, SALE DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Nancy Barnett-Moore, an unmarried woman as her sole and separate property

do(es) hereby Grant, Bargain, Sell and Convey to

Keely Josephine Kish, Trustee of The Sea-N-Ski Trust dated May 20, 2020

all that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block D, of Amended Map of Zephyr Cove Property, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on August 5th, 1929, as Document No. 266.

EXCEPTING THEREFROM that portion thereof deeded to the State of Nevada for highway purposes, by Deed recorded March 14, 1931, in Book T of Deeds, Page 186, Douglas County, Nevada records.

Further Excepting therefrom that portion thereof deeded to the State of Nevada, for highway purposes, by deed recorded April 14, 1988, in Book 488, Page 1447, as Document No. 176126, Official Records, Douglas County, Nevada.

Together with all that certain piece or parcel of land as set forth in Resolution of Abandonment, recorded May 6, 1987, in Book 587, Page 482, as Document No. 154350, Official Records.

Assessors Parcel No.: 1318-10-310-067

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Page 2 of the Grant, Bargain, Sale Deed (signature page). Escrow No.: 22031636-DR Dated this 20 day of OCTOBEN STATE OF NEVADA COUNTY OF DOUG This instrument was acknowledged before me on this Agreett-Moore day of \_O Barnett-Moore. Notary Public DENA REED Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80676-5 - Expires March 14, 2023

## STATE OF NEVADA **DECLARATION OF VALUE FORM** Assessor Parcel Number(s) a) 1318-10-310-067 b) c) d) Type of Property: 2. FOR RECORDER'S OPTIONAL USE ONLY ☐ Vacant Land b) Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse ☐ 2-4 Plex c) d) Book Apt. Blda. f) ☐ Comm'l/Ind'l Page ☐ Agricultural ☐ Mobile Home Date of Recording: Other: Notes: 3. a. Total Value/Sale Price of Property: \$1,149,000.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$1,149,000.00 d. Real Property Transfer Tax Due: \$4,481.10 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage Being Transferred: 100,00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity: Signature: Grantor Signature \_ Capacity: Grantee **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Keely Josephine Kish, Trustee of The Print Name: Nancy Barnett-Moore Print Name: Sea-N-Ski Trust dated May 20, 2020 Address: PO Box 11356 Address: 505 Barooshian Ct Zephyr Cove Citv: Auburn City: State: Zip: 89448 State: California Zip: 95603 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: First Centennial Title Company of Nevada Esc. #: 22031636-DR Address: 896 W Nye Ln, Ste 104 City Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED