A.P.N. No.:	1022-09-002-02	.2			
R.P.T.T.	\$ 0.00 EXMT #	‡ 5			
File No.:	1824032 CRB				
Recording Requested By:					
Stewart Title Company					
Mail Tax Statements To:		Same as below			
When Recorded Mail To:					
1	When Recorded	Mail To:			
Scott Roripa		Mail To:			
Scott Roripa		Mail To:			

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00

 \$40.00 Pgs=2
 10/21/2022 11:24 AM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER
 E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Joan J. Roripaugh**, **a widower** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Scott Roripaugh**, **an unmarried man**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, in Block M, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 29, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Page 1 of 2



Joan Roripaugh
State of Novada) ss
County of) S
This instrument was acknowledged before me on the 29 day of September, 2022 By: Joan Roripaugh
Signature: KARIN KLUG Notary Public Notary Public Notary Public, State of Nevada
My Commission Expires: 10 125 Appointment No. 05-100349-12 My Appt. Expires Oct 7, 2025

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Numb 	er(s)			
a) <u>1022-09-002-022</u>			\wedge	
b)				
c)			\ \	
d)			\ \	
2. Type of Property:			\\	
a.□ Vacant Land	b.⊠ Single Fam. Res.	į –	RS OPTIONAL USE ONLY	
c. ☐ Condo/Twnhse	d. □ 2-4 Plex	Book	Page:	
e. 🗆 Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date of Recording	9:	
g.□ Agricultural	h.□ Mobile Home	Notes:		
□ Other				
2 - Tatal Value/Oales De	in a f Duna and a			
3. a. Total Value/Sales Pri		\$		
c. Transfer Tax Value:	losure Only (value of propert	\$		
d. Real Property Transf	er Tay Due	\$ 0.00	\	
d. Real Property Trains	Ci Tax Bue	Ψ 0.00		
4. If Exemption Claime	d:	/	1	
	nption per NRS 375.090, Se	ection 5		
	r Exemption: From Mothe	7L	/	
			/	
	entage being transferred:	%		
	and acknowledges, under p			
	e information provided is cor			
	documentation if called upor			
	gree that disallowance of ar			
			at 1% per month. Pursuant any additional amount owed.	
0	/	and severally habit for	any additional amount owed.	
Signature WILL	man, agent.	Capacity G	rantor	
Signature Your AL	manuque.	$-$ Capacity $\frac{3}{2}$	runcor	
Signature	3	0	rantaa	
Signature		Capacity <u>G</u>	rantee	
SELLER (GRANTOR) INI	ORMATION	BUYER (GRANTEE	E) INFORMATION	
(REQUIRED)		/ (REQUI		
Print Name: Joan J. Roripaugh		Print Name: Scott Roripaugh		
Address: 1400 Topaz Ranch Road		Address: 1400 To	paz Ranch Road	
City: Wellington		City: Wellington		
State: NV	Zip: 89444	State: NV	Zip: <u>89444</u>	
COMPANY/PERSON REG	QUESTING RECORDING (r	required if not seller o	r buver)	
	tle Company	Escrow # 182403		
	e Street, Units 1 & 2	102400		
City: Yerington	7 7	State: NV	Zip: 89447	
			 ' 	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED