DOUGLAS COUNTY, NV

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2022-991080 10/24/2022 02:18 PM

WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

APN: 1318-15-817-001 PTN; 1318-15-818-001 PTN; 1318-15-819-001 PTN; WHEN RECORDED RETURN TO: WHITE ROCK GROUP, LLC 700 SOUTH  $21^{ST}$  STREET FORT SMITH, AR 72901

## RELEASE FROM COLLATERAL ASSIGNMENT OF DEEDS OF TRUST AND ASSIGNMENT

This Release from Collateral Assignment of Deeds of Trust and Assignment (the "Release") dated this 19 day of 00 for 50 for 10 f

Pursuant to those certain Collateral Assignment of Deeds of Trust and Assignment between USBNA, AGENT, and WVRI, WVRI assigned to USBNA certain Promissory Notes each of which is secured by a Deed of Trust; and further pursuant to Collateral Assignment of Deeds of Trust and Assignment; USBNA assigned to Agent the Promissory Notes and related Deeds of Trust, which Promissory Notes are now held by USBNA or Agent as security for the indebtedness and liability of WVRI or its affiliates to USBNA or Agent. USBNA and Agent now desire to release and assign to WVRI all of USBNA's right, title and interest in and to certain of said Promissory Notes and related Deeds of Trust and Assignment.

NOW, THEREFORE, in consideration of these premises and for other good and valuable consideration, the receipt of which is hereby acknowledged, USBNA and Agent, hereby release, endorse and reassign to Wyndham Vacation Resorts, Inc., its successors and assigns, all USBNA's and Agent's right, title and interest in and to (I) the Promissory Notes and related Deeds of Trust and Assignment more particularly described in Exhibit "A", attached hereto and incorporated herein by this reference; and (II) any and all other security instruments, guarantees, title insurance policies and any other agreements related in any way to such Promissory Notes and related Deeds of Trust and Assignment (collectively, the "Collateral Instruments"); and hereby releases on behalf of themselves, their successors and assigns, their security interest in and to the Collateral Instruments.

USBNA represents and warrants to WVRI that USBNA or Agent is the holder of the Notes and that there are no other Assignments between WVRI, USBNA, and Agent.

IN WITNESS WHEREOF, USBNA and Agent have executed and delivered this Release as of the date first above written.

	2
	U.S. BANK NATIONAL ASSOCIATION, AS AGENT,
	Doug Ward, as its Attorney in Fact
	BY: Print Name: DOUG WARD
	Fillit Name, bood wants
ACKN	<u>OWLEDGEMENT</u>
-	
STATE OF <u>FLORIDA</u> §	\
COUNTY OF ORANGE §	
On this $19$ day of $006$	e , 2022 before me the undersigned, a Notary
Public in and for said State nersonally app	eared Doug Ward, known to me to be the Attorney in
Fact for U.S. BANK NATIONAL ASSOCIATION AS	ON and Attorney in Fact for U.S. BANK NATIONAL
ASSOCIATION, AS AGENT, also known to me	e to be the person who executed the within instrument CIATION and U.S. BANK NATIONAL ASSOCIATION, AS
AGENT, and acknowledged to me that th	ey executed the within instrument pursuant to that
certain Revocable Power of Attorney. He is	known to me and did not take an oath.
[SEAL]	
[SLAL]	Signature:
	Time Name:
	Notary Public, State of Florida Commission No
	Commission No. ## 05767
_	My commission expires: $\frac{1/36/1025}{}$

Kenneth S. Jacques **Notary Public** State of Fiorida Comm# HH084619 Expires 1/30/2025

U.S. BANK NATIONAL ASSOCIATION, Doug Ward, as its Attorney jn Fact

Print Name: DOUG WARD

SOUTH SHORE					
PARCEL NO. 1318-15-817-001 PTN				\\.	
EXHIBIT "A"					1 1
CONTRACT	LAST NAME	FIRST NAME	MORT DATE	INSTRUMENT #	LOC
000571900194	CABALLERO	NESTOR M	12/09/2019	2019-939251	570301
END OF EXHIBIT					

				<u> </u>	
SOUTH SHORE					
PARCEL NO. 1318-15-818-001 PTN					
EXHIBIT "A"					
CONTRACT	LAST NAME	FIRST NAME	MORT DATE	INSTRUMENT#	LOC
000572000015	MEDRANO	OMAR	08/04/2020	2020-950251	570302
000572000026	CANON	AMY	10/22/2020	2020-95499 、	570302
END OF EXHIBIT					

	\	SOUTH S	HORE			
PARCEL NO. 1318-15-819-001 PTN						
EXHIBIT "A"						
CONTRACT	LAST NAME	FIRST NAME	MORT DATE	INSTRUMENT #	LOC	
000551700073	WASHINTON II	MICHAEL A	06/11/2018	2018-915317	570303	
END OF EXHIBIT						