		DOUGLAS COUNTY, NV Rec:\$60.00	2022-991084
		\$60.00 Pgs=2	10/24/2022 03:39 PM
		TICOR TITLE - GARDNERV	ILLE
ASSPAIDAGEN	-	KAREN ELLISON, RECORD)ER
UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS		(\wedge
A. NAME & PHONE OF CONTACT AT FILER (optional) 888-765-2489, option #2		\	. \
B. E-MAIL CONTACT AT FILER (optional)			\ \
C. SEND ACKNOWLEDGMENT TO: (Name and Address)			\ \
TESLA, INC. ATTN: RECORDINGS			_ \ \
12832 S Frontrunner Blvd, Suite 100 Draper, UT 84020			7
		ABOVE SPACE IS FOR FILING O	TO OF USE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER	1b. This FINA	NCING STATEMENT AMENDMENT IS	to be filed [for record]
2021-970391 NV: DOUGLAS Dated: 07/06/2021	I for record	ed) in the REAL ESTATE RECORDS h Amendment Addendum (Form UCC3Ad) a	No. 100 (1997)
2. TERMINATION: Effectiveness of the Financing Statement identified above Statement	ve is terminated with respect to the	e security interest(s) of Secured Party a	uthorizing this Termination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7 For partial assignment, complete items 7 and 9 and also indicate affected of	b, <u>and</u> address of Assignee in itex collateral in item 8	n 7c <u>and</u> name of Assignor in item 9	
4. CONTINUATION: Effectiveness of the Financing Statement identified at continued for the additional period provided by applicable law	bove with respect to the security in	nterest(s) of Secured Party authorizing	his Continuation Statement is
5. PARTY INFORMATION CHANGE:			
Check ppe of these two boxes:	e of these three boxes to: IGE name and/or address: Complete		DELETE name: Give record name o be deleted in Item 6s or 65
This Change affects Debtor or Secured Party of record item 6. CURRENT RECORD INFORMATION: Complete for Party Information Chan	is or 6b; <u>and item 7a or 7b and item i</u> noe - provide only one name (6a or 6) De deleted Tritoit da di co
6a. ORGANIZATION'S NAME			
OR OLINIOUS OR PRIMA			
66. INDIVIDUAL'S SURNAME Torres	FIRST PERSONAL NAME Mike	ADDITIONAL NAME(S	S)/IN(TIAL(S) SUFF(X
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information		75\/use evact full name: do sol onli, modile, or al	Spreviate any part of the Debtor's name)
78. ORGANIZATION'S NAME			
OR 75. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUAL'S ADDITIONAL NAME(S)(INITIAL(S)	-//		SUFFIX
7c, MAILING ADDRESS	Ісіту	STATE POSTAL C	DDE COUNTRY
773 Lassen Way	Gardnerville	NV 89460	us
8. COLLATERAL CHANGE: Also check one of these four boxes: AD Indicate collateral:	D collatoral DELETE colli	ateral RESTATE covered colla	teral ASSIGN collateral
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A		iame (9a or 9b) (name of Assignor, if this	is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide 9a. ORGANIZATION'S NAME	name of authorizing Deblor		
TESLA, INC.			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: JB-894575-00 30627701 Torres, Mike			

	C FINANCING STATEMENT AMENDMEN LOW INSTRUCTIONS	IT ADI	DENDUM	1
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as Item 1a on Amendment form 2021-970391 NV: DOUGLAS Dated: 07/06/2021			\ \	
	VAME OF PARTY AUTHORIZING THIS AMENDMENT: Seine as ilem 9	on Amendm	ent form	\ \
	128. ORGANIZATION'S NAME TESLA, INC.			
OR	126. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)		SUFAX	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
13.	Name of DEBTOR on related financing statement (Name of a current De one Debtorname (13a or 13b) (use exact, full name; do not omit, modify, or abb	blor of recor previate any p	d required for indep part of the Debtor's	ixing purposes only in some filing offices - see Instruction item 13): Provide only is name); see Instructions if name does not fit
	13a, ORGANIZATION'S NAME		<	
OR	13b. INDIVIDUAL'S SURNAME Torres	FIRST PE	ERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S) SUFFIX
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
/	CUITED PARTY NAME AND ADDRESS: SLA, INC 3500 DEER CREEK RD, PALO ALTO, CA	94304	17. Descrip	olion of real estate;
		i as a fixture	A PARI COUNT LASSE CURRI NEISEI 1220-2 MORE 41 ANE	CEL OF LAND LOCATED IN THE STATE OF NV, TY OF DOUGLAS, WITH A SITUS ADDRESS OF 773 EN WAY, GARDNERVILLE NV 89460-8147 H007 ENTLY OWNED BY TORRES MICHAEL & TORRES R HAVING A TAX ASSESSOR NUMBER OF 12-110-044 AND BEING THE SAME PROPERTY I FULLY DESCRIBED AS GVILLE RANCHOS #5 D DESCRIBED IN DOCUMENT NUMBER 850094 D 09/25/2014 AND RECORDED 09/30/2014.
18.	MISCELLANEOUS:			