DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00 A+DOCUMENTS 2022-991126

10/26/2022 09:03 AM

Pgs=3

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A

SOCIAL SECURITY NUMBER (NRS 239B.030)

KAREN ELLISON RECORDER

F05

APN: 1420-35-101-040

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

DONNA TAMMY JEAN BOGGIO, BONITA JEAN DION and APRIL RENE MEIER 1630 Chowbuck Drive Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

DONNA TAMMY JEAN BOGGIO, a widow, and BONITA JEAN DION, a married woman as her sole and separate property, as joint tenants with right of survivorship, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to DONNA TAMMY JEAN BOGGIO, a widow, BONITA JEAN DION, a married woman as her sole and separate property, and APRIL RENE MEIER, a married woman as her sole and separate property, all as joint tenants with right of survivorship, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly know as: 1630 Chowbuck Drive

TOGETHER WITH the improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging, and the reversions, remainders, rents, issues or profits thereof,

11/11/24,2022

Signature, DONNA TAMMY JEAN

Signature, BONITA JEAN DION

State of Nevada **Carson City**

> October 24 This instrument was acknowledged before me on

DONNA TAMMY JEAN BOGGIO and BONITA JEAN DION

NOTARY PUBLIC

MELINDA MCCONNELL-KELLY Notary Public-State of Nevada APPT. NO. 21-4679-02

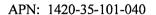
My Appt. Expires 05-19-2025

EXHIBIT "A" LEGAL DESCRIPTION

A PORTION OF LAND LOCATED IN THE NORTHWEST ¼ OF SECTION 35, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL A, AS SHOWN ON THE PARCEL MAP FOR MARY JANE CARTER, RECORDED AUGUST 8, 1989, IN BOOK 889, PAGE 1070, DOCUMENT NO. 208249, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 1, 2022, AS FILE NO. 988035, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.





STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)	
a) 1420-35-101-040	\wedge
b)	
c)	\ \
d)	\ \
,	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Uacant Land b) Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex	BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:
g) ☐ Agricultural h) ☐ Mobile Home	NOTES:
i)	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$0.00
\\	
4. <u>If Exemption Claimed:</u>	
a. Transfer Tax Exemption per NRS 375.09	
	er of real property if the owner is related to the person to
	ee of lineal consanguinity or affinity. Adding daughter
5. Partial Interest: Percentage being transferred: 100 %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and	
NRS 375.110, that the information provided is correct to the best of their information and belief and can	
be supported by documentation if called upon to substantiate the information provided herein.	
Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of	
additional tax due, may result in a penalty of 109	% of the tax due plus interest at 1% per month.
D 1 C. U L. U	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally hable for any additional
amount owed. Signature Lawa Bases.	Complitus Cuantan
	Capacity Grantor
Signature Bould J. Bon	Capacity Grantor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	nt Name: Donna Tammy Jean Boggio, etal
Bonita Jean Dion	it Name. Domia Taminy Jean Boggio, etai
	dress: 1630 Chowbuck Drive
City: Minden City	
	te: NV Zip: 89423
State. 144 21p. 65 125 5ta	21p. <u>07123</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Documents	Escrow#
Address 411 W. Third Street, Suite 1	
City: Carson City State: NV	Zip: <u>89703</u>