



KAREN ELLISON, RECORDER

E09

<p><b>APN: 1220-22-310-058</b></p> <p><b>RECORDING REQUESTED BY:</b></p> <p>Steven Andriese &amp; Anna Andriese 439 Ocean View Ave. Grover Beach, CA 93433</p> <p><u>AFTER RECORDATION, RETURN BY MAIL TO:</u></p> <p>Anna Property, LLC 439 Ocean View Ave. Grover Beach, CA 93433</p>	
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT, BARGAIN, SALE DEED**


**THIS INDENTURE WITNESSETH:** On this 24<sup>th</sup> day of October, 2022, STEVEN ANDRIESE and ANNA ANDRIESE, husband and wife as joint tenants, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ANNA PROPERTY, LLC, a Nevada Limited Liability Company, and to the heirs and assigns of such Grantee forever, their interest in all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

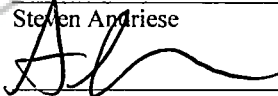
Lot 616 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.

**Per NRS 111.312, this legal description was previously recorded at Document No. 2022-990958, on 10/19/2022.**

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.


**IN WITNESS WHEREOF**, the said first party has signed and sealed these presents the day and year first above written.

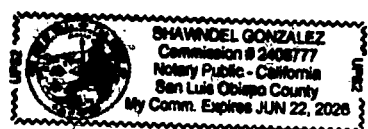
  
\_\_\_\_\_  
Steven Andriese

  
\_\_\_\_\_  
Anna Andriese

*california*  
STATE OF ~~NEVADA~~ )  
  ) ss.  
COUNTY OF ~~DOUGLAS~~ )  
*San Luis Obispo*

This instrument was acknowledged before me on the 24 day of October, 2022, by Steven Andriese and Anna Andriese.

  
\_\_\_\_\_  
Notary Public



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-22-310-058  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>OPERATING Agent OK - J</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 9  
 b. Explain Reason for Exemption: Transfer without consideration to an LLC owned 100% by the Grantors

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity \_\_\_\_\_ Grantor  
 Signature [Signature] Capacity \_\_\_\_\_ Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Steven Andriese & Anna Andriese  
 Address: 439 Ocean View Ave  
 City: Grover Beach  
 State: CA Zip: 93433

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Anna Property, LLC  
 Address: 439 Ocean View Ave  
 City: Grover Beach  
 State: CA Zip: 93433

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)