DOUGLAS COUNTY, NV

RPTT:\$5417.10 Rec:\$40.00

\$5,457.10 Pgs=2

10/27/2022 09:18 AM

2022-991154

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1220-09-419-002

File No:

143-2655412 (et)

R.P.T.T.:

\$5,417.10

When Recorded Mail To: Mail Tax Statements To: The Kuhner Family Trust Dated September 20, 2021 904 Holstein

Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

203, LLC., a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Robert E. Kuhner and Kathryn M. Kuhner, Trustees of The Kuhner Family Trust Dated September 20, 2021

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 2, AS SHOWN ON FINAL SUBDIVISION MAP (LDA 18-007) FOR HOLSTEIN COURT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, RECORDED ON MARCH 22, 2021 AS DOCUMENT NO. 2021-963934 OF OFFICIAL RECORDS.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

203, LLC., a Nevada limited liability company  By:  Name: Randall Harris  Title: Authorized Signature
STATE OF NEVADA )
COUNTY OF DOUGLAS )
This instrument was acknowledged before me on
Motary Public  (My commission expires:  This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2655412.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\		
a)_	1220-09-419-002	\ \		
p)_		\ \		
c)_ d)		\ \ \		
-		\ \		
2.	Type of Property	FOR RECORDERS OPTIONAL USE		
a)	☐ Vacant Land b) Single Fam. Res			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$1,389,000.00		
	b) Deed in Lieu of Foreclosure Only (value of pi	roperty) (\$)		
	c) Transfer Tax Value:	\$1,389,000.00		
	d) Real Property Transfer Tax Due	\$5,417.10		
		10/11/12/		
4.	If Exemption Claimed:	· / /		
	a. Transfer Tax Exemption, per 375.090, Section	on:		
	b. Explain reason for exemption:			
5.	Partial Interest: Percentage being transferred:	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate				
into the	information and belier, and can be supported by do information provided herein. Furthermore, th	ne parties agree that disallowance of any		
claii	med exemption, or other determination of add	itional tax due, may result in a penalty of		
10%	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and		
April 1	nature:	Capacity:		
_	nature:	Capacity:		
Sigi	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED)	(REQUIRED)		
		The Kuhner Family Trust Dated September 20,		
Prin	it Name: 203, LLC.	Print Name: 2021		
Add	ress: 1650 US Highway 395 N #203	Address: 904 Holstein		
City	r: Minden	City: Gardnerville		
Sta		State: NV Zip: 89460		
<u>CO</u>	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Dein	First American Title Insurance at Name: Company	File Number: 143-2655412 et/ et		
	lress 1663 US Highway 395, Suite 101	1 110 Mainber. 113 2033 112 Cq Ct		
	: Minden	State: NV Zip: 89423		
Name of	(AC A DUBLIC DECORD THIS FORM MAY	BE DECORDED/MICROFILMED)		