

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):  
1420-27-701-004



OR KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: PATRICK T. SCHNURBUSCH and LISA C. SCHNURBUSCH

Address: 1543 West High Pointe Court

City/State/Zip: Minden NV 89423

Check One:

- Married (filing jointly)  Married (filing individually)
 Widowed  Single Person  Multiple Single Persons  Head of Family
 By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)
 Other (describe): married trustees of the trust

Check One:

- Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

Name on Title of Property:

PATRICK T. SCHNURBUSCH and LISA C. SCHNURBUSCH, Trustees, or their successors in Trust, under the PATRICK T. SCHNURBUSCH AND LISA C. SCHNURBUSCH REVOCABLE LIVING TRUST, dated August 16, 2022, and any amendments thereto

do individually or severally certify and declare as follows:

PATRICK T. SCHNURBUSCH and LISA C. SCHNURBUSCH

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 18 day of August, 2022

Patrick T. Schnurbusch Signature
Lisa C. Schnurbusch Signature

PATRICK T. SCHNURBUSCH Print or type name here
LISA C. SCHNURBUSCH Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 08/18/2022 (date) Notary Seal

By PATRICK T. SCHNURBUSCH Person(s) appearing before notary
By LISA C. SCHNURBUSCH Person(s) appearing before notary
Signature of notarial officer

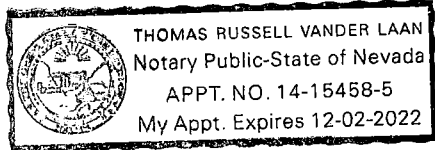


EXHIBIT A

PARCEL 4A-1 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR RAYMOND M. SMITH BEING A DIVISION OF ADJUSTED PARCEL 4A PER RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT RECORDED AS DOCUMENT NO. 441191, DOUGLAS COUNTY RECORDS, BEING A PORTION OF THE S.E. 1/4 OF SECTION 27, T. 14N., R. 20 E., M.D.B. & M., DOUGLAS COUNTY, NEVADA, FILED FOR RECORD ON JULY 20, 1998 IN BOOK 798, AT PAGE 3743, AS DOCUMENT NO. 444772.

