

RECORDING REQUESTED BY:
Signature Title Company LLC

AND WHEN RECORDED MAIL TO:

Ksantia Iliopoulos
1368 Granborough Dr
Gardnerville, NV 89410

Escrow No.: 710169-NF
A.P.N.: 1320-33-815-001

DOUGLAS COUNTY, NV **2022-991170**
Rec:\$40.00
\$40.00 Pgs=3 10/27/2022 11:41 AM
SIGNATURE TITLE - MINDEN
KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

POWER OF ATTORNEY (SPECIAL)

KNOWN ALL MEN BY THESE PRESENTS: That I, Ksantia Iliopoulos the undersigned (jointly and severally, if more than one), do hereby appoint Logan Manchester as my exclusive, true and lawful Attorney-in-Fact in my capacity, for me and in my name, with respect to the following described real property in the County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

more commonly known as: 1368 Granborough Dr, Gardnerville, NV 89410

For such limited and special purposes, said Attorney(s) is/are hereby authorized in Principal's name, and for Principal's use and benefit:

- (A) to loan, advance, defer payment of, demand, sue for, collect, and receive all sums of money, debts, accounts, legacies, bequests, interests, dividends, annuities, and demands as are now or shall hereafter become due, owing, payable, or belonging to Principal, and take all lawful means in the name of Principal for the recovery thereof and to compromise the same, and give satisfaction, releases or discharges for the same;
- (B) to buy and sell land, exchange, mortgage, hypothecate, foreclose, assign, transfer, convey and in any lawful manner deal in and with land, make contracts of every kind relative to land, any interests therein or the possession thereof, and take possession and exercise control over the use thereof;
- (C) to buy, sell, exchange, mortgage, hypothecate, foreclose, assign, transfer, and in any lawful manner deal in and with goods, wares, and merchandise, chooses in action, certificates or shares of capital stock, and other property in possession or in action, and to make, do, and transact all and every kind of business of whatever nature;
- (D) to execute, acknowledge and deliver contracts of sale, escrow instructions, deeds, leases (including both oil and gas and community oil and gas leases), assignments of leases, covenants, agreements, assignments of agreements, mortgages, assignments of mortgages, conveyances in trust to secure indebtedness or other obligations, and assign the beneficial interest thereunder, subordinations of liens or encumbrances, indemnities, bills of lading, bills, bonds, notes, receipts, evidences of debt, requests for partial or full reconveyance of deeds of trust, releases and satisfactions of mortgages, judgments, and other debts, and other instruments in writing of whatever kind and nature, all upon such terms and conditions and under such covenants as said Attorney shall provide.

Initial: KAI 10/15/2022

GIVING AND GRANTING to said Attorney full power and authority to do all and every act and thing whatsoever requisite and necessary to be done relative to any of the foregoing as fully to all intents and purposes as Principal might or could do if personally present.

All that the said Attorney shall lawfully do or cause to be done under the authority of this Power of Attorney is expressly approved, ratified and confirmed.

Dated: October ^{15th} ~~10~~ 2022
LM

STATE OF Washington
COUNTY OF Pierce

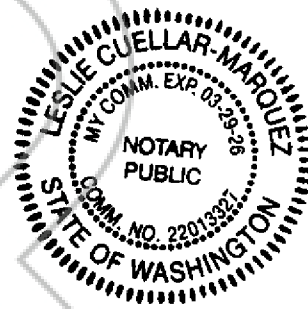
} ss:

Ksantia Iliopoulos
Ksantia Iliopoulos

This instrument was acknowledged before me on 10-15-2022

by Ksantia Iliopoulos

Leslie Cuellar Marquez (seal)
Notary Public



(This area for official notary seal)

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 33, in Block D, as shown on the Final Subdivision Map No. 1006-10 of Chichester Estates
Phase 10, filed for record in the office of the County Recorder of Douglas County, State of Nevada,
on April 25, 2002, in Book 0402, Page 7626, as Document No. 540511.

APN: 1320-33-815-001

