DOUGLAS COUNTY, NV

2022-991173

RPTT:\$0.00 Rec:\$40.00 \$40.00

Pgs=3

10/27/2022 11:42 AM

ANDERSON, DORN, & RADER, LTD.

KAREN ELLISON, RECORDER

This document does not contain a social security gumber.

APN: 1318-23-810-062

RECORDING REQUESTED BY:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO:

Anderson, Dorn & Rader, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

MAIL TAX STATEMENT TO/GRANTEE:

ANTHONY JAMES ATWAN, Trustee ATWAN LIVING TRUST 1701 Gem Court Fernley, NV 89408

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT.

ANTHONY JAMES ATWAN, a single man, as his sole and separate property, as joint tenant,

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

ANTHONY JAMES ATWAN, Trustee, or his successors in interest, of the ATWAN LIVING TRUST dated October 10, 2022, and any amendments thereto.

ALL of his interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 2. Restrictions, Reservations, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 27th day of October, 2022.

ANTHONY JAMES ATWAN

STATE OF NEVADA }

ss:

COUNTY OF WASHOE }

This instrument was acknowledged before me, this 27th day of October, 2022, by ANTHONY JAMES ATWAN.

Netary Public

LISA VACLAVICEK

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 21-4145-02 - Expires July 30, 2025

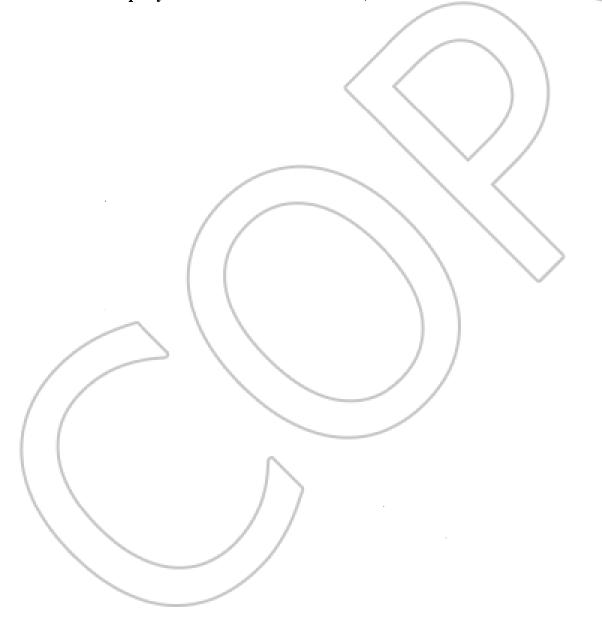
EXHIBIT "A"

Legal Description:

Lot 2, Block C, as shown on the map of Kingsbury Meadows Subdivision, filed in the Office of the County Recorder of Douglas County, State of Nevada, July 5, 1955 Document No. 10542.

APN: 1318-23-810-062

Property Address: 189 Meadow Lane, Stateline, NV 89449



STATE OF NEVADA	•
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) <u>1318-23-810-062</u>	
b)	\ \
c)	\ \
d)	:
•	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. R	les.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES: 99/173
i)	This varies
	1000
3. Total Value/Sales Price of Property:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Deed in Lieu of Foreclosure Only (value of property	\$ 0.00
Transfer Tax Value: Real Property Transfer Tax Due:	\$ 0.00
Real Hoporty Hanster Tax Bue.	0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090	Section # 7
b. Explain Reason for Exemption: A transfe	r to/from a trust, made without consideration.
375.110, that the information provided is correct to supported by documentation if called upon to subst	r penalty of perjury, pursuant to NRS 375.060 and NRS the best of their information and belief, and can be antiate the information provided herein. Furthermore, the aption, or other determination of additional tax due, may st at 1% per month.
Pursuant to NRS 375.030, the Ruyer and Seller shall be is	ointly and severally liable for any additional amount owed.
Signature Cuttony James Ter	Capacity Grantor
Signature	Capacity Grantor
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: ANTHONY JAMES ATWAN	Print Name: ATWAN LIVING TRUST
Address: 1701 Gem Court	Address: 1701 Gem Court
City: Fernley	City: Fernley
State: NV Zip: 89408	State: NV Zip: 89408
\ 	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	Passage #
Print Name: Anderson, Dorn & Rader, Ltd.	Escrow #
Address: 500 Damonte Ranch Pkwy, Suite 860 City: Reno State: N	Zip: 89521
City: Reno State: N (AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)
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