

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):

1319-34-002-021

or

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: MICHAEL S. BELLIK and RAEGAN L. BELLIK, Trustees

Address: 400 Hansen Lane

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly) Married (filing individually) Widowed Single Person Multiple Single Persons Head of Family By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both) Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

MICHAEL S. BELLIK and RAEGAN L. BELLIK, Trustees of "The Bellik Family 2022 Trust"

do individually or severally certify and declare as follows:

MICHAEL S. BELLIK and RAEGAN L. BELLIK

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description) See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 27 day of October, 2022

Signature of Michael S. Bellik

MICHAEL S. BELLIK Print or type name here

Signature of Raegan L. Bellik

RAEGAN L. BELLIK Print or type name here

STATE OF NEVADA, COUNTY OF Washoe me on 10/27/2022 (date)

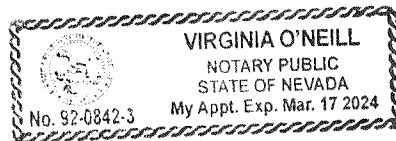
This instrument was acknowledged before

Notary Seal

By MICHAEL S. BELLIK Person(s) appearing before notary

By RAEGAN L. BELLIK Person(s) appearing before notary

Signature of notarial officer Virginia O'Neill



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, State of Nevada, more particularly described as follows:

PARCEL I:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTIONS 34 & 35, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1, AS SHOWN ON THAT CERTAIN PARCEL MAP ENTITLED "PARCEL MAP FOR WESTERN NEVADA YOUTH FOUNDATION" RECORDED MAY 13, 1998, IN BOOK 598 OF OFFICIAL RECORDS, AT PAGE 2496, AS DOCUMENT NO. 439540.

PARCEL II:

A NON-EXCLUSIVE PRIVATE ACCESS EASEMENT TRAVERSING THE SOUTH 50 FEET OF PARCELS 1, 2, 3, AND 4 AND CONTINUING IN AN EAST-WEST DIRECTION TO A TERMINUS POINT IN PARCEL 7, AS SHOWN ON LAND MAP FOR HELEN M. CLARK TRUST RECORDED APRIL 20, 1993, IN BOOK 493, PAGE 3812, AS DOCUMENT NO. 305160, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL III:

THAT CROSS DEEDS OF PRIVATE EQUESTRIAN EASEMENT AS RECORDED MAY 13, 1996, IN BOOK 596, PAGE 2128, DOCUMENT NO. 387652, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Being Assessor's Parcel Number: 1319-34-002-021