| A.P.N. No.: | 1319-03-414-01 | 1 | | | | | |
|-------------------------|----------------|---------------|--|--|--|--|--|
| R.P.T.T. | Exemption #5 | | | | | | |
| File No.: | 1850618 sa | | | | | | |
| Recording Requested By: | | | | | | | |
| Stewart Title Company | | | | | | | |
| Mail Tax Statements To: | | Same as below | | | | | |
| When Recorded Mail To: | | | | | | | |
| Gary G. Gillr | nor | | | | | | |
| 103 Angel C | ourt | | | | | | |
| Los Gatos CA 95032 | | | | | | | |

 DOUGLAS COUNTY, NV

 RPTT:\$0.00 Rec:\$40.00

 \$40.00 Pgs=2
 10/31/2022 10:19 AM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER
 E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Elizabeth Gillmor, spouse of Grantee for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Gary G. Gillmor, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 10, IN BLOCK D, AS SET FORTH ON THE FINAL MAP FOR, HIGH MEADOWS UNIT NO. 2, GENOA LAKES PHASE 4, A PLANNED UNIT DEVELOPMENT, RECORDED JUNE 24, 2002 IN BOOK 0602 OF OFFICIAL RECORDS AT PAGE 7600, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 545421.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 19, 2022

| Elizabeth Gillmore, B | |
|---|--|
| State of <u>Onlibergia</u>) ss County of) Son 4a clara | |
| This instrument was acknowledged before me on the 19 day By: Elizabeth Gillmore 1 | of October, 2022 |
| Signature: Notary Public My commission expires: 12 18 523 | KANISE REYES Notary Public - California Santa Clara County |
| | Commission # 2313020 My Comm. Expires Dec 18, 2023 |
| | |

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Numb | er(s) | | | | -0. |
|--|--|---------------------------|--|----------------|--|
| a) 1319-03-414-011 | | | | | Λ |
| b) | | | | (| |
| c) | | | | \ | |
| d) | | | | | \ \ |
| 2. Type of Property: | | | | | \ \ |
| a.□ Vacant Land | b.⊠ Single Fam. Res. | FOR | RECORDE | RS OPTIONA | L USE ONLY |
| c. ☐ Condo/Twnhse | d. □ 2-4 Plex | Book | | Page | 1 1 |
| e.⊟ Apt. Bldg. | f. Comm'l/Ind'l | | of Recordin | | |
| g. ☐ Agricultural | | Notes | A STATE OF THE STA | .9 | |
| | II. I Mobile Home | Notes | | | \rightarrow |
| □ Other | | | | | / |
| O T.4-13/-1 (O-1 D- | f D | A A A B | | | |
| 3. a. Total Value/Sales Pri | | \$ 0.00 | | | |
| | losure Only (value of propert | | | | |
| c. Transfer Tax Value: | or Tay Due | \$ <u>0.00</u> \$ 0.00 | | | —————————————————————————————————————— |
| d. Real Property Transf | er Tax Due | \$ <u>0.00</u> | _ | _ | |
| 4. If Exemption Claimed | / | | \ | | |
| | <u>a</u> . aption per NRS 375.090, Se | ection #5 | | | |
| | r Exemption: Spousal dea | | | n / | |
| p. Explain Reason to | i Exemption. <u>Spousai de</u> | EC WILLTIO C | onsideraut | / / | |
| 5 Partial Interest: Perce | ntage being transferred: | % | | / | |
| | and acknowledges, under p | | eriury nurs | guant to NRS : | 375.060 |
| | information provided is cor | | | | |
| | locumentation if called upor | | | | |
| | gree that disallowance of ar | | | | |
| | sult in a penalty of 10% of the | | | | |
| to NRS 375 030, the Buve | r and Seller shall be jointly a | and several | ly liable for | any additiona | l amount owed. |
| 10 11110 01 01000, 1111 22,9 | , and comer chain be jointly | | ., | | |
| Signature Wollto Hoggard | | Capacit | · . | Grantor Fee | |
| Signature Cynthe F | 000 | Capacii | y <u>-</u> | aralitor 650 | 200 |
| \ \ | 30 | 7 7 | | . . | |
| Signature | <u> </u> | Capacit | y <u>c</u> | Grantee | |
| | |) | | | |
| SELLER (GRANTOR) IN | OPMATION . | BUVER | CONTE | E) INFORMA | TION |
| (REQUIRED) | | BOILE | | JIRED) | 11014 |
| Print Name: Elizabeth Gillmore | | Print Na | | C. Gillmor | |
| Address: 103 Angel Court | | - 47 | s: 103 An | | |
| City: Los Gatos | | | Los Gatos | gorocare | |
| State: CA | Zip: 95032 | State: | CA | Zip: | 95032 |
| | .—r· <u></u> | | | | |
| COMPANY/PERSON REC | QUESTING RECORDING (1 | required if | not seller | or buyer) | |
| | le Company | Escrow | | | |
| Address: 1362 Hwy 39 | | | | | |
| City: Gardnerville | / / | State: | NV | Zip: | 89410 |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED