A.P.N. No.:	1220-16-210-0	64				
R.P.T.T.	\$00.00					
File No.:	1785006 MMB					
Recording Requested By:						
Stewart Title Company						
Mail Tax Statements To:		Same as below				
When Recorded Mail To:						
Colton Wage	joner					
9300	Double P	BNa. Unit 1050				
I Reno	708 VIA	91				

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 10/31/2022 11:53 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Natasha Leonard, Spouse to the Grantee herein, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Colton Waggoner, a married man as his sole and separate property, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block B, as said lot and block are shown on that certain map entitled "Amended Map Ranchos Estates", filed ifor record on October 30, 1972, as Document No. 62493.

*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Monas	
Natasha Leonard	\wedge
State of Nevada)	
County of Douglas)	
This instrument was acknowledged before me on the 13th By: Natasha Leonard.	day of <u>OCTOBER</u> , 2022
Signature: WBWW	M. BOWLEN Notary Public - State of Nevada
Notary Public My commission expires: 11324	Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number	er(s)			Λ	
a) <u>1220-16-210-064</u>			,	/ \	
			(\	
c) d)			1	\ \	
2. Type of Property:				\ \	
a. ☐ Vacant Land	b.⊠ Single Fam. Res.	FOR RECORI	DERS OPTIONA	L USE ONLY	
c. ☐ Condo/Twnhse	d.□ 2-4 Plex	Book	Page	e:	
e.□ Apt. Bldg	f. Comm'l/Ind'I	Date of Recor	ding:		
g.□ Agricultural	h. ☐ Mobile Home	Notes:		_ \ \	
☐ Other					
					
3. a. Total Value/Sales Price		\$ 00.00			
b. Deed in Lieu of Forectc. Transfer Tax Value:	losure Only (value of property	\$ 00.00			1
d. Real Property Transfe	er Tay Due	\$ 00.00			
a. Real Topolty Transic	n Tax Bao	400.00	· /		$\langle \ \rangle$
4. If Exemption Claimed	<u>.</u>		1 1		
	nption per NRS 375.090, Sec]]		
b. Explain Reason for	r Exemption: Wife deeding	g off to husband, no	consideration	.	
E Portiol Interest: Perce	ntage being transferred:	%			
The undersigned declares	and acknowledges, under p		ursuant to NRS 3	375.060	
	information provided is com				
and can be supported by d	locumentation if called upon	to substantiate the	information prov	ided herein.	
	gree that disallowance of an				
	sult in a penalty of 10% of the				
to NRS 375.030, the Buye	r and Seller shall be jointly a	ind severally liable	ior arry additiona	amount oweu.	
Signature \\(\lambda \)	(YULM)	Capacity	FSCROV	v Officei	2
3		_/ /			•
\ \	\	\ \			
Signature		Capacity			
		/ /			
CELLED (CDANTOD) INC	CODMATION	PUVED (CDAN	TEE) INFORMA	TION	
SELLER (GRANTOR) INF (REQUIRED)		· —	QUIRED)	HON	
Print Name: Natasha Led			Colton Waggonei	r	
	LUDIC PRIVICE LINHICE		D. Double		1410EC
City: Peno			00		
State: NV	89531	State: \(\frac{1}{N}\)	<u> </u>	89521	
COMPANY/DEDSON DEC	QUESTING RECORDING (re	equired if not sall:	er or huver\		
	le Company		5006 MMB		
Address: 1362 Hwy 395					
City: Gardnerville	/ /	State: NV	Zip:	89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED