A.P.N. No.:	1220-16-210-06	<del>3</del> 4					
R.P.T.T.	\$1,599.00	-					
File No.:	1785006 MMB						
Recording Requested By:							
Stewart Title Company							
	tements To:	Same as below					
When Recorded Mail To:							
Susan Marie Coffelt and Nicholas M. Langston							
1281 Frankli	n Lane						
Gardnerville	NV 89460						

DOUGLAS COUNTY, NV
RPTT:\$1599.00 Rec:\$40.00
\$1,639.00 Pgs=2 10/31/2022 11:53 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Colton Waggoner, a married man as his sole and separate property, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Susan Marie Coffelt and Nicholas M. Langston, wife and husband as Joint Tenants with Rights of Survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14 in Block B, as said lot and block are shown on that certain map entitled "Amended Map Ranchos Estates", filed ifor record on October 30, 1972, as Document No. 62493.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/13/37

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Colton Waggoner	
State of Nevada ) ) ss	\ \
County of Douglas )	\\
This instrument was acknowledged before me on the Day day of By: Colton Waggoner.	<u>ctobel2</u> , 2022
Signature: Notary Public	протования при
	M. BOWLEN  Notary Public - State of Nevada  Appointment Recorded in Douglas County  6: 20-5990-05 - Expires November 13, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Numb a) 1220-16-210-064	per(s)				^		
b)				(			
c)				1	\ .		
d)	<del></del>			,	\ \		
a. □ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECORD	ERS OPTIONA	L USE ONLY		
c.□ Condo/Twnhse	d.□ 2-4 Plex			Page	1 1		
e,⊟ Apt. Bldg.	f. □ Comm'l/Ind'l	Date	of Recordi	ing:			
g.⊟ Agricultural	h.□ Mobile Home	Notes	: [		_ \ \		
☐ Other	· · · · · · · · · · · · · · · · · · ·				7		
3. a. Total Value/Sales Pr	ice of Property	\$ 410,0	00.00				
	closure Only (value of property		00.00	<b>\</b>	<del></del> /		
c. Transfer Tax Value:		\$ 410,0	00.00				
d. Real Property Transf	fer Tax Due	\$ 1,599	.00				
			\	. \			
4. If Exemption Claime		<u></u>			,		
a. rranster rax Exer	mption per NRS 375.090, Sec	ction					
D. Explain Reason ic	or Exemption.	$\overline{}$	-				
5. Partial Interest: Perce	entage being transferred:	%	$ \sqrt{} $	/			
The undersigned declares	and acknowledges, under p	enalty of p					
	e information provided is corr						
	documentation if called upon						
	agree that disallowance of an esult in a penalty of 10% of th						
	er and Seller shall be jointly a						
1 1	Owlen	( \	3	ESCROL	A ()		
Signature\\\\\\\\\\\\	100001	_ Capaci	L <b>y</b>	CURU	U On we		
Signature	\	Capaci	tv				
	1	_ ] `					
SELLER (GRANTOR) IN	FORMATION	BUVER	/GRANT	EE) INFORMA	TION		
(REQUIRED		BOIL		UIRED)	<u>HON</u>		
Print Name: Colton Wag	• Til	Print Na		an Marie Coffel	t and Nicholas		
Address: 9200 Double R				angston_			
City: Reno		Addres		Franklin Lane			
State: NV	_Zip: <u>89521</u>		Gardnervi				
	^	State:	NV	Zip:	89460		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
	itle Company	Escrow		006 MMB			
Address: 1362 Hwy 39							
City: Gardnerville		State:	NV	Zip:	89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED