A.P.N. No.: 1220-22-211-009
R.P.T.T. \$1,891.50
File No.: 1847589 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Corky Sponcey and Sheryl Sponcey
1418 Purple Sage Drive
Gardnerville, NV 89460

DOUGLAS COUNTY, NV
RPTT:\$1891.50 Rec:\$40.00
\$1,931.50 Pgs=2 10/31/2022 12:16 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Chase Sherbon and Kandise Sherbon, husband and wife as joint tenants with right of survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Corky Sponcey and Sheryl Sponcey, husband and wife as joint tenants all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, in Block B, as shown on the map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 1, 1991, in the Book 391, Page 187, as Document No. 245840, being a Re-subdivision of Lot 706, as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: __/*D-22-2022*______

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

l. ll-	
Chase Sherbon	Kandise Shefbon
State of Neucca)	\ \
County of) Douglas	
This instrument was acknowledged before m By: Chase Sherbon and Kandise Sherbon	
Signature: April Hoggod Notary Public My Commission Expires: 3/12/2625	
My Commission Expires: 3/12/2625	
	No: 21-3540-05 - Expires March 12, 2025
((
))

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number 	er(s)			^
a) <u>1220-22-211-009</u>				
b)				
c)				\ \
d)				\ \
2. Type of Property:				\ \
a.⊟ Vacant Land	b.⊠ Single Fam. Res.	FOR RECO	RDERS OP	TIONAL USE ONLY
c. ☐ Condo/Twnhse	d.□ 2-4 Plex	Book	·	_ Page:
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date of Rec	ording:	\ \
g.□ Agricultural	h.⊡ Mobile Home	Notes:		
☐ Other				
			-	
3. a. Total Value/Sales Price		\$ 485,000.00		
	osure Only (value of propert	<u> </u>	<u>)</u>	
c. Transfer Tax Value:	/	\$ 485,000.00	\	
d. Real Property Transfe	r Lax Due	\$ <u>1,891.50</u>	-} -	
4. If Exemption Claimed			1 1	
	ption per NRS 375.090, Se	action)	
b. Explain Reason for			/ /	
5. <u> </u>	Exemption:		//	
5. Partial Interest: Percer	tage being transferred: 10	0 %		
The undersigned declares a	and acknowledges, under i	penalty of perjury.	pursuant to	NRS 375.060
and NRS 375.110, that the	information provided is con	rect to the best o	f their informa	ation and belief,
and can be supported by de	ocumentation if called upor	n to substantiate t	he informatio	n provided herein.
Furthermore, the parties ag	ree that disallowance of ar	ny claimed exemp	otion, or other	determination of
additional tax due, may res	ult in a penalty of 10% of the	ne tax due plus in	terest at 1%	per month. Pursuant
to NRS 375.030, the Buyer	and Seller shall be jointly	and severally liab	le for any add	ditional amount owed.
Signatura SA		0	Charles	Fran
Signature		Capacity	Grant or	12010W
\ \ \		7 ./		
Signature	<u> </u>	Capacity	Grantee	
		1 1		
SELLER (GRANTOR) INFO	ORMATION	BUYER (GRA	NTEE) INFO	RMATION
(REQUIRED)			EQUIRED)	
Print Name: Chase Sherbo		Print Name: (ey and Sheryi
Address: 996 Aspen Grove	e Circle		Sponcey	<u> </u>
City: Minden		Address: 14	18 Purple Sa	ge Drive
State: NV Z	Zip: 89423	City: Gardn	erville	
	^	State: NV		Zip: <u>89460</u>
COMPANY/DEDOON DEG	HECTING DECORPORA (
COMPANY/PERSON REQ Print Name: Stewart Title				<u>n</u>
Print Name: Stewart Title Address: 1362 Hwy 395,		Escrow# 18	847589 sa	
City: Gardnerville	Ouite 103	State: NV		7in: 00/40
org. Caranervine	////	JUGIE. 14V		Zip: 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED