DOUGLAS COUNTY, NV

Rec:\$40.00

2022-991244

\$40.00

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10/31/2022 01:22 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

APN: 1419-09-001-009 Escrow No.: 22030181-DR

When Recorded Return to:

Michael Lovett and Suzanne Lovett 3483 Golf Club Drive Carson City, NV 89705

SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

Notice is hereby given that:

1. A work of improvement was completed on __UCT.

on property in the City of Carson City, County of Douglas

(a) Described as

See Exhibit A attached hereto and made a part hereof.

(b) The street address of which is

3483 Golf Club Drive, Carson City, NV 89705

- 2. The name of the contractor, if any, for such work of improvement was Glenwood Mountain Homes Inc.
- 3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Michael Lovett	3483 Golf Club Drive Carson City, NV 89705	Husband and Wife as Community Property with Rights of Survivorship
Suzanne Lovett	3483 Golf Club Drive Carson City, NV 89705	Husband and Wife as Community Property with Rights of Survivorship

1 10 /	/\
STATE OF: NUMBER OF:	(Signature by at least one of above named owner(s) personally or by his agent)
COUNTY OF: (6) Son City	omici(s) percentally or 2,7 me 2,9 mil
Christopher Alber	Mila
being duly sworn, deposes and says:	X (MU)
That affiant is authorized to make and does make this verification on behalf of the owner(s) named in	CHRISTOPHER ABEL
the foregoing notice; that affiant has read the	(Also sign at X below left)
foregoing notice and knows the contents thereof	
and that the same is true of affiant's own knowledge.	This area for official notarial seal
Nilowiedge.	
10h10s	
X (NUE	KRIS THORSON
CHRISTOPHER ABEL	Notary Public - State of Nevada
Name (typed or printed)	Appointment Recorded in Carson City
(Also sign at X right and above)	No: 22-7979-03 - Expires January 17, 2026
This instrument was acknowledged before me on	
Octob 24, 2012	No: 22-7979-03 - Expires January 17, 2026
Ola Irah / Abad	Appointment Recorded in Carson City
By: Christoples ADDE	KRIS THORSON
	NOSBORISION
1978 MISM	
Notary Public	
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EXHIBIT A

PARCEL 1:

Lot 46, of Clear Creek Tahoe Unit 3A, a Planned Unit Development, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on March 23rd, 2020, as Document No. 2020-943845.

PARCEL 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records, and amendments thereto recorded as Document Nos. 890755, 902099, and 916465.

