

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1220-13-801-054



Recording Requested by:
Grantors, LARRY J. MILLER and MELINDA C. MILLER

When Recorded Mail Document and tax statements to:
L&M MILLER FAMILY TRUST
P.O. Box 2221
Gardnerville, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED


LARRY J. MILLER and MELINDA C. MILLER, without consideration, do hereby remise, release and forever quitclaim all right, title and interest to the L&M MILLER FAMILY TRUST, dated October 26, 2022, LARRY J. MILLER and MELINDA C. MILLER, as Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:


Parcel 17-C-1A as shown on Parcel Map LDA #04-074 for Larry J. & Melinda C. Miller, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 26, 2007 in Book 907, Page 6506 as Document No. 710029, Official Records.

Which has the address of: 838 Cayuse Drive.


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 26th day of October 2022.


LARRY J. MILLER as Grantor


LARRY J. MILLER as Trustee of the
L&M MILLER FAMILY Trust


MELINDA C. MILLER as Grantor


MELINDA C. MILLER as Trustee of the
L&M MILLER FAMILY Trust

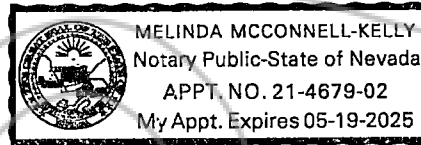
-A LOOSE CERTIFICATE ATTACHED-

STATE OF NEVADA)
CARSON CITY)

On this 26th day of October 2022 before me, a Notary Public, personally appeared LARRY J. MILLER and MELINDA C. MILLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED
DATED October 26, 2022

STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1220-13-801-054
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	<u>Verified Trust - Q</u>

- 3. Total Value/Sales Price of Property: \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 7
 - b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity grantor-trustee
 Signature Melinda Miller Capacity grantor-trustee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Larry J. and Melinda C. Miller
 Address: P.O. Box 2221
 City: Gardnerville
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Larry J. and Melinda C. Miller-Trustees
 Address: P.O. Box 2221
 City: Gardnerville
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Fourth Street, Suite 1
 City: Carson City State: NV Zip: 89703