

A.P.N. No.:	1320-30-801-007
File No.:	1841433 AMG
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
George and Judy Keele	
1512 Wildrose Drive	
Gardnerville, NV 89410	

(for recorders use only)

Grant, Bargain, Sale Deed
(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____

(State specific law)

Signature

Escrow Officer

Title

Amy Gutierrez
Print Signature

**Rerecording Grant, Bargain, Sale Deed Recorded on
3/10/2022 as Document No. 2022-982274 Official Records
Douglas County Nevada to correct legal description**

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

A.P.N. 1320-30-801-007

LEGAL DESCRIPTION
(LOT 3-B-1, as shown on Document No. 223820)

Being that portion of the South ½ of the Southeast ¼ of Section 30, Township 13 North, Range 20 East, M.D.B. & M. in the County of Douglas, State of Nevada, more particularly described as follows:

That portion of PARCEL 3-B as said parcel is shown on the PARCEL MAP FOR CENTER 88 which was recorded in Book 1085 at Page 3024 as Document No. 126041 in the Official Record of said Douglas County, described as follows:

Beginning at the Northwestern corner of said PARCEL 3-B, said corner being on the Southerly right-of-way line of County Road; thence Easterly along said right-of-way line N.74°50'00" E., 70.00 feet; thence leaving said right-of-way line, S.26°04'18" E., 42.82 feet; thence S.33°43'20"E., 59.56 feet; thence S.15°10'00" E, 17.00 feet; thence S.74°50'00" W., 22.00 feet; thence S.15°10'00" E., 44.50 feet to a point on the Southerly line of said PARCEL 3-B; thence Westerly along said Southerly line S.74°50'00" W., 75.05 feet to the Southwesterly corner of said PARCEL 3-B; thence Northerly along the Westerly line of said PARCEL 3-B N.15°10'00" W., 160.01 feet to the Point of Beginning.

Said Lot contains 13,048 Sq.Ft. (0.30 Ac.), more or less.

Note: The parcel described above is shown as LOT 3-B-1 on the RECORD OF SURVEY FOR CAMBRIDGE COURT which was recorded in Book 490 at Page 1653 as Document No. 223820 in the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address in P.O. Box 6202, Gardnerville, Nevada 89460.



David D. Winchell, P.L.S. 3209



10/13/2022

Date

APN# 1320-30-801-007

Recording Requested by/Mail to:

Name: Day R. Williams, Esq.

Address: 1601 Fairview Drive, Suite C

City/State/Zip: Carson City, NV 89701

Mail Tax Statements to:

Name: Lori J. Jenkins

Address: 1051 Topsy Lane

City/State/Zip: Carson City, NV 89705



00151453202209822740030034

KAREN ELLISON, RECORDER

E07

Grant, Bargain, Sale Deed

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Robin A. Williams

Signature

Robin A. Williams

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-30-801-007
 b) _____
 c) _____
 d) _____


2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 0
 d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: Rerecording Grant Bargain Sale Deed recorded on 3/10/2022 as document no 2022-982274 to correct legal description
All transfer tax paid through Recorded document no 2022-982274

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity _____ Agent _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: the Estate of Rexford Daniel Jenkins
 Address: 1512 Wildhorse Drive
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: The Jenkins Family Trust
 Address: 1512 Wildrose Drive
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1841433 AMG
 Address: 2310 S. Carson Street, Suite 5A
 City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED