A.P.N. No.: 1320-30-801-007

File No.: 1841433 AMG

Recording Requested By:

Stewart Title Company

When Recorded Mail To:

George and Judy Keele

1512 Wildrose Drive

Gardnerville, NV 89410

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=4 10/31/2022 03:33 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER E03

(for recorders use only)

## Grant, Bargain, Sale Deed (Title of Document)

### Please complete Affirmation Statement below:

	submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)						
	-OR-						
	I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:						
(State specific law)							
	Escrow Officer						
ign <del>alt</del>							
mv G	utierrez						

# Rerecording Grant, Bargain, Sale Deed Recorded on 3/10/2022 as Document No. 2022-982274 Official Records Douglas County Nevada to correct legal description

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

Print Signature

(Additional recording fee applies)

### LEGAL DESCRIPTION (LOT 3-B-1, as shown on Document No. 223820)

Being that portion of the South ½ of the Southeast ¼ of Section 30, Township 13 North, Range 20 East, M.D.B.& M. in the County of Douglas, State of Nevada, more particularly described as follows:

That portion of PARCEL 3-B as said parcel is shown on the PARCEL MAP FOR CENTER 88 which was recorded in Book 1085 at Page 3024 as Document No. 126041 in the Official Record of said Douglas County, described as follows:

Beginning at the Northwesterly corner of said PARCEL 3-B, said corner being on the Southerly right-of-way line of County Road; thence Easterly along said right-of-way line N.74°50′00″ E., 70.00 feet; thence leaving said right-of-way line, S.26°04′18″ E., 42.82 feet; thence S.33°43′20″E., 59.56 feet; thence S.15°10′00″ E, 17.00 feet; thence S.74°50′00″ W., 22.00 feet; thence S.15°10′00″ E., 44.50 feet to a point on the Southerly line of said PARCEL 3-B; thence Westerly along said Southerly line S.74°50′00″ W., 75.05 feet to the Southwesterly corner of said PARCEL 3-B; thence Northerly along the Westerly line of said PARCEL 3-B N.15°10′00″ W., 160.01 feet to the Point of Beginning.

Said Lot contains 13,048 Sq.Ft. (0.30 Ac.), more or less.

Note: The parcel described above is shown as LOT 3-B-1 on the RECORD OF SURVEY FOR CAMBRIDGE COURT which was recorded in Book 490 at Page 1653 as Document No. 223820 in the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address in P.O. Box 6202, Gardnerville, Nevada 89460.

David D. Winchell, P.L.S. 3209

Date

APN# 1320-30-801-007 Recording Requested by/Mail to: KAREN ELLISON, RECORDER Name: Day R. Williams, Esq. Address: \_\_\_\_\_ Briview Drive, Suite C Carson City, NV 89701 City/State/Zip: Mail Tax Statements to: Name: Lori J. Jenkins Address: 1051 Topsy Lane City/State/Zip: Carson City, NV 89705 Grant, Bargain, Sale Deed Title of Document (required) -----(Only use if applicable) -The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature Robin A. Williams **Printed Name** \_\_\_\_\_, and is correcting This document is being (re-)recorded to correct document #\_\_\_

DOUGLAS COUNTY, NV

DAY R. WILLIAMS, ESQ

Rec:\$40.00

Total:\$40.00

2022-982274

Pgs=3

E07

03/10/2022 09:27 AM

#### A.P.1320-30-801-007

Send tax statements to: LORI J. JENKINS 1051 Topsy Lane Carson City NV 89705

### GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LORI J. JENKINS, Personal Representative of the Estate of Rexford Daniel Jenkins, Deceased, does hereby Grant, Bargain, Sell, and Convey to LORI J. JENKINS, Trustee of THE JENKINS FAMILY TRUST, a 1/4 (one-quarter) interest in a building at 1692 County Road, Minden, Nevada, Douglas County APN 1320-30-801-007 (formerly APN 25-461-20), with the following legal description:

Parcel 3-B of that certain parcel Map for CENTER 88, recorded on October 30, 1985 in Book 1085, Page 3024, Document No. 126041, of Official Records of Douglas County, State of Nevada, being a re-division of Lots 3, Unit No. 1 of BELARRA SUBDIVISION.

See Grant, Bargain, Sale Deed recorded March 5, 1987 as Document No. 151033, Book 387, Page 521.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

LORI J. JENKINS- Personal Representative

STATE OF NEVADA

CARSON CITY

On March 9, 2022

before me, the undersigned, a Notary
Public in and for said County and State,
personally appeared
LORI JEAN JENKINS
personally known to be (or proved to me
on the basis of satisfactory evidence) to
be the person whose name is described in
the within instrument, and acknowledged
to me that they executed it.

WITNESS my hand and Official Seal,

NOTARY PUBLIC Commissioned for said County and State

ROBIN A. WILLIAMS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 94-3167-3
MYAPPT. EXPIRES FEBRUARY 19, 2026

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b,030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

2022-982274

### STATE OF NEVADA DECLARATION OF VALUE FORM

a) 1320-30-801-007 b)	1. Assessor Parcel Numb	er(s)				.Ar			
b) c) d) 2. Type of Property: a. □ Vacant Land b. □ Single Farn. Res. c. □ Condo/Twnhse d. □ 2-4 Plex Book Page: □ Date of Recording: □ Other  3. a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: d. Real Property Transfer Tax Due  4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 3 b. Explain Reason for Exemption: Rerecording Grant Bargain Sale Deed recorded on 3/10/2022 as document no 2022–982274 to correct legal description All transfer tax paid through Recorded document no 2022–982274  5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate, the information provided herein Furthermore, the parties agrée that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature Capacity Agent  Capacity Agent  Capacity Agent  Capacity Agent  COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  Print Name: Stewart Title Company  Escrow # 1841433 AMG		,			/				
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e. Apt. Bldg. f. Comm'l/Ind'l Mobile Home Other  3. a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of property) c. Transfer Tax Value: d. Real Property Transfer Tax Due  4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: All transfer tax paid through Recorded document no 2022—982274 to correct legal description All transfer tax paid through Recorded document no 2022—982274 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature  Capacity Agent  SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: the Estate of Rexford Daniel Jenkins Address: 1512 Wildhorse Drive City: Gardnerville State: NV Zip: 89410  COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Stewart Title Company  Escrow # 1841433 AMG	c.□ Condo/Twnhse	d.□ 2-4 Plex	Book		Page:	\ \			
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Address: 2310 S. Carson Street, Suite 5A  City: Carson City State: NV Zip: 89701		on Oncor, June JA	State:	NV	Zin <sup>.</sup>	89701			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED