DOUGLAS COUNTY, NV

RPTT:\$2691.00 Rec:\$40.00

2022-991284 10/31/2022 04:02 PM

\$2,731.00 Pgs=3 TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Glenn D. Fannin Buffy Annette Fannin 50 Desert Peak Ct. Sparks, NV 89441

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2203927-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-24-601-030

R.P.T.T. \$2,691.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Gerald R. Rasmussen Surviving Trustee of The Rasmussen Family Trust dated May 16, 1991

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Glenn D. Fannin and Buffy Annette Fannin husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Gerald R. Rasmussen Surviving Trustee of The Rasmussen Family Trust dated May 16, 1991

Harolet R. Agamussen
Gerald R. Rasmussen Surviving Trustee

STATE OF NEVADA CA COUNTY OF DOUGLAS REVERSED (95) 88:

This instrument was acknowledged before me on,

by Gerald R. Rasmussen Surviving Trustee of The Rasmussen Family Trust dated May 16, 1991

NOTARIBLE

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02203927

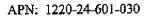


Escrow No. 2203927-RLT

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 4A, as set forth on Parcel Map #2 for LAURA JEANNE HAMMER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 5, 1993, in Book 1093, Page 479, as Document No. 319390.





STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
a.	1220-24-601-030	
b.		
С.		_
d.		
2.	Type of Property:	
a.	☐ Vacant Land b. ☑ Single Fam. R	es. FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page
e.	☐ Apt. Bldg f. ☐ Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural h. ☐ Mobile Home	Notes:
i.	Other	
3. a.	Total Value/Sales Price of Property:	\$ 690,000.00
b.	Deed in Lieu of Foreclosure Only (value of prope	
C.	Transfer Tax Value	\$ 690,000.00
d.	Real Property Transfer Tax Due:	\$ 2,691.00
4.	If Exemption Claimed	
-1 .	a. Transfer Tax Exemption, per NRS 375.090,	Section
	b. Explain Reason for Exemption:	
	B. Explain reductive Exemption.	20
5.	Partial Interest: Percentage being transferred: /	CC%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity		
e -		
Signature Capacity		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
P	(REQUIRED)	(REQUIRED)
		Print Name: Glenn D. Fannin & Buffy Annette
Trustee of The Rasmussen Family Trust dated Fannin May 16, 1991		Fannin
	ss: 1827 Skyview Drive	Address: 50 Desert Peak Ct.
	Hemet	City: Sparks
	CA Zip: 92545	State: NV Zip: 89441
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)		
Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02203927-020-RLT		
Address: 1483 US Highway 395 N, Suite B		
City, State, Zip: Gardnerville, NV 89410		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED