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KAREN ELLISON, RECORDER

E03

This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

APN: 1320-03-001-028-21

**Recording requested by:** )  
Mark Thompson and Kathryn McIntosh )  
2584 Last Chance Court )  
Minden, NV 89423 )

**When recorded mail to:** )  
Mark Thompson and Kathryn McIntosh )  
2584 Last Chance Court )  
Minden, NV 89423 )

**Mail tax statement to:** )  
Mark Thompson and Kathryn McIntosh )  
2584 Last Chance Court )  
Minden, NV 89423 )

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

MARK ANDREW THOMPSON and KATHRYN ANN MCINTOSH, who took title as MARK A. THOMPSON and KATHRYN A. MCINTOSH, husband and wife, as joint tenants with right of survivorship,

For NO consideration, do hereby Grant, Bargain, Sell, and Convey unto:

MARK ANDREW THOMPSON and KATHRYN ANN MCINTOSH, husband and wife, as community property with right of survivorship,

ALL their interest in that real property situated in the county of Douglas, state of Nevada, more particularly described below, together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Legal Description:

See Exhibit A

**NOTE:** The above metes and bounds description appeared previously in that certain Grant, Bargain, and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada, on October 6, 2017, as Document No. 2017-905337 of Official Records.

Subject to:

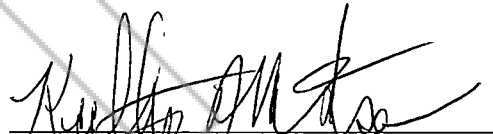
1. Taxes for the current fiscal year, paid current.
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on September 8, 2022, in the county of Douglas, state of Nevada.



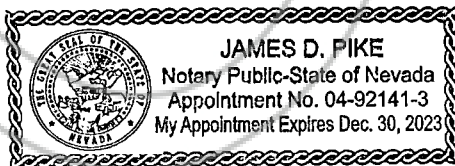
MARK ANDREW THOMPSON



KATHRYN ANN MCINTOSH

STATE OF NEVADA        )  
   ): ss  
 COUNTY OF DOUGLAS    )

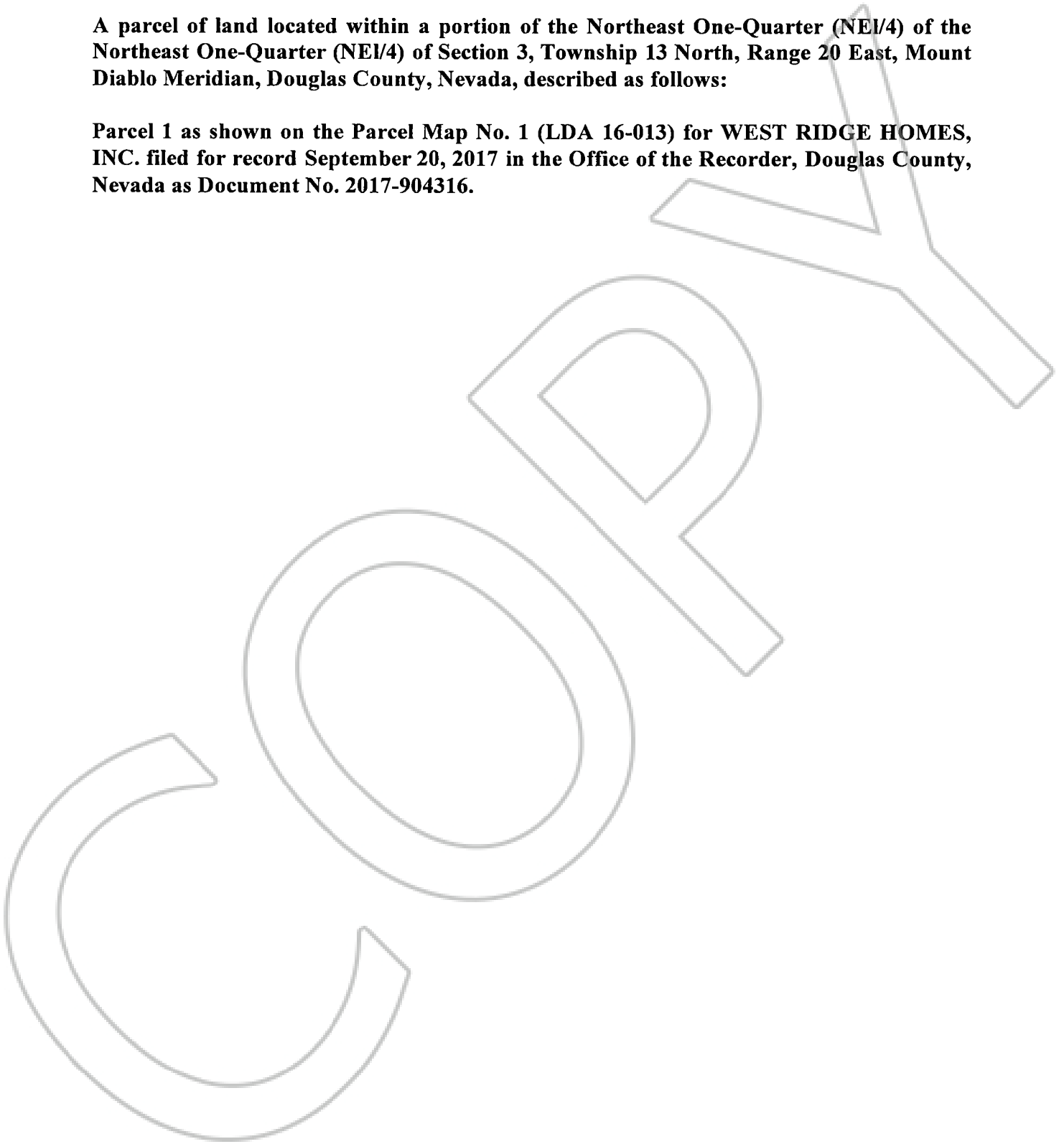
This instrument was acknowledged before me on this September 8, 2022, by MARK ANDREW THOMPSON and KATHRYN ANN MCINTOSH.


  
 NOTARY PUBLIC

**EXHIBIT A**

**A parcel of land located within a portion of the Northeast One-Quarter (NE1/4) of the Northeast One-Quarter (NE1/4) of Section 3, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:**

**Parcel 1 as shown on the Parcel Map No. 1 (LDA 16-013) for WEST RIDGE HOMES, INC. filed for record September 20, 2017 in the Office of the Recorder, Douglas County, Nevada as Document No. 2017-904316.**



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-03-001-028 31  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor/Grantee

Signature [Signature] Capacity Grantor/Grantee

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Mark Thompson and Kathryn McIntosh  
 Address: 2584 Last Chance Court  
 City: Minden  
 State: NV Zip: 89423

Print Name: Mark Thompson and Kathryn McIntosh  
 Address: 2584 Last Chance Court  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)