



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):

1320-03-001-028 3/

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: MARK ANDREW THOMPSON and KATHRYN ANN MCINTOSH

Address: 2584 Last Chance Court

City/State/Zip: Minden NV 89423

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Widowed       Single Person       Multiple Single Persons       Head of Family
- By Wife (filing jointly for benefit of both)       By Husband (filing jointly for benefit of both)
- Other (describe): married trustees of the trust

**Check One:**

- Regular Home Dwelling/Manufactured Home       Condominium Unit       Other

**Name on Title of Property:**

MARK ANDREW THOMPSON and KATHRYN ANN MCINTOSH, Trustees, of their successors in Trust, under the MARK ANDREW THOMPSON AND KATHRYN ANN MCINTOSH REVOCABLE LIVING TRUST, dated September 8, 2022

do individually or severally certify and declare as follows:

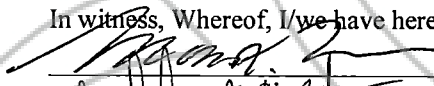
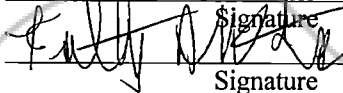
MARK ANDREW THOMPSON and KATHRYN ANN MCINTOSH

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

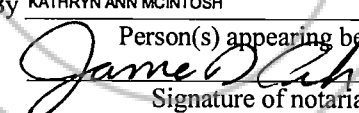
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

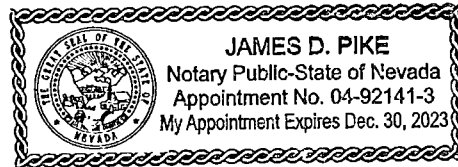
In witness, Whereof, I/we have hereunto set my/our hands this 08 day of September, 2022

  
 \_\_\_\_\_  
 Signature  
  
 \_\_\_\_\_  
 Signature

MARK ANDREW THOMPSON  
 \_\_\_\_\_  
 Print or type name here  
 KATHRYN ANN MCINTOSH  
 \_\_\_\_\_  
 Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 09/08/2022 (date) Notary Seal

By MARK ANDREW THOMPSON  
 \_\_\_\_\_  
 Person(s) appearing before notary  
 By KATHRYN ANN MCINTOSH  
 \_\_\_\_\_  
 Person(s) appearing before notary  
  
 \_\_\_\_\_  
 Signature of notarial officer



**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.**

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

**EXHIBIT A**

**A parcel of land located within a portion of the Northeast One-Quarter (NE1/4) of the Northeast One-Quarter (NE1/4) of Section 3, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:**

**Parcel 1 as shown on the Parcel Map No. 1 (LDA 16-013) for WEST RIDGE HOMES, INC. filed for record September 20, 2017 in the Office of the Recorder, Douglas County, Nevada as Document No. 2017-904316.**

