

APN 1418-34-113-010

WHEN RECORDED RETURN TO:

Tamara Reid, Esq.
Aguirre Riley, P.C.
427 West Plumb Lane
Reno, NV 89509

MAIL TAX STATEMENTS TO:

Christopher D. Markham and
Jamie J. Markham
1201 Tahoe Glen Drive
Glenbrook, NV 89413

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMIE JANET MORAN, who took title as a single woman, and now known as and hereinafter referred to as JAMIE J. MARKHAM and CHRISTOPHER DOUGLAS MARKHAM, who took title as a single man as joint tenants with right of survivorship, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to CHRISTOPHER D. MARKHAM and JAMIE J. MARKHAM, husband and wife as community property with right of survivorship, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.
(cka 1201 Tahoe Glen Drive, Glenbrook, NV 89413)

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 27 day of October, 2022.



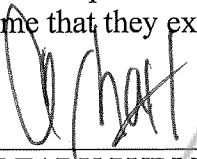
JAMIE J. MARKHAM



CHRISTOPHER DOUGLAS MARKHAM

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On October 29, 2022, before me, the undersigned, a Notary Public in and for said State, personally appeared JAMIE J. MARKHAM and CHRISTOPHER DOUGLAS MARKHAM, personally known to me or proved to me and the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the foregoing instrument.



NOTARY PUBLIC

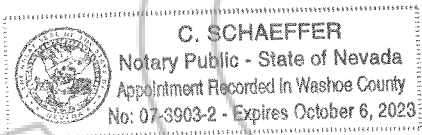
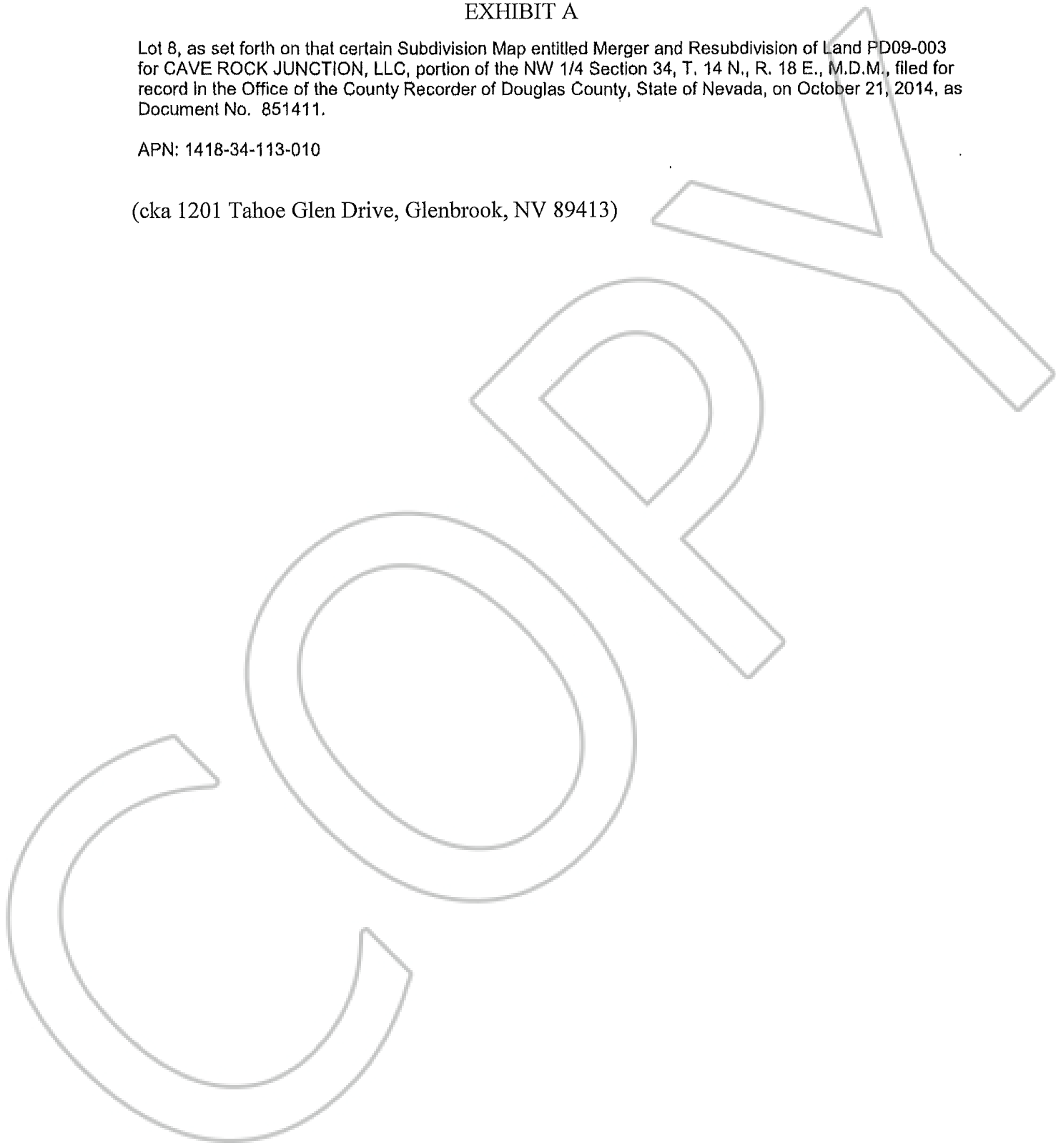


EXHIBIT A

Lot 8, as set forth on that certain Subdivision Map entitled Merger and Resubdivision of Land PD09-003 for CAVE ROCK JUNCTION, LLC, portion of the NW 1/4 Section 34, T. 14 N., R. 18 E., M.D.M., filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on October 21, 2014, as Document No. 851411.

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(cka 1201 Tahoe Glen Drive, Glenbrook, NV 89413)



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1418-34-113-010
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY
Notes: _____

3. Total Value/Sales Price of Property:

	<u>\$ 0.00</u>
Deed in Lieu of Foreclosure Only (value of property)	<u>\$ 0.00</u>
Transfer Tax Value:	<u>\$ 0.00</u>
Real Property Transfer Tax Due:	<u>\$ 0.00</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
- b. Explain Reason for Exemption: A transfer of title recognizing the true status of ownership of the real property; changing vesting from joint tenants to community property with right of survivorship, and the transfer is made w/out consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Markham* Capacity Attorneys for Grantor/Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Christopher D. Markham and Jamie J. Markham
 Address: 1201 Tahoe Glen Drive
 City: Glenbrook
 State: NV Zip: 89413

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Christopher D. Markham and Jamie J. Markham
 Address: 1201 Tahoe Glen Drive
 City: Glenbrook
 State: NV Zip: 89413

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Aguirre Riley, P.C. Escrow # n/a
 Address: 427 West Plumb Lane
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)