

DOUGLAS COUNTY, NV **2022-991306**
RPTT:\$897.00 Rec:\$40.00
\$937.00 Pgs=3 11/01/2022 11:58 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

A.P.N. No.:	1022-10-001-048
R.P.T.T.	\$ 897.00
File No.:	1806490 KDJ
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Dennis Clark and Julie Clark	
3291 Reese Ln.	
Gardnerville, NV 89410	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Gene Ashley, an unmarried man** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Dennis Clark and Julie Clark, husband and wife as joint tenants**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows;

Lot 96, of TOPAZ RANCH ESTATES UNIT NO. 2, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, as Document No. 35464.

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/7/22

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Gene Ashley

Gene Ashley

State of _____)
County of _____) ss

This instrument was acknowledged before me on the _____ day of _____, 2022
By: Gene Ashley

Signature: _____
Notary Public

See attached Certificate.

My Commission Expires: _____

Attached to Grant Deed

**Nevada Notary Acknowledgment
(Credible Witness)**

State of Nevada}

County of Douglas}

This instrument was acknowledged before me on 10/7/22 by Gene & Ashley ^{HW} who personally appeared before me and whose identity I verified upon the oath of Leslie L. Cain, a credible witness personally known to me and to the person who acknowledged this instrument before me.

Lisa Voelka
Notary Public

10/7/22
Date

Lisa Voelka

(SEAL)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1022-10-001-048
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 230,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 230,000.00
 d. Real Property Transfer Tax Due \$ 897.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity _____ Agent _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Gene Ashley
 Address: 3935 Sandstone Drive
 City: Wellington
 State: NV Zip: 89444

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Dennis Clark and Julie Clark
 Address: 3291 Reese Ln.
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 1806490 KDJ
 Address: 2310 S. Carson Street, Suite 5A
 City: Carson City State: NV Zip: 89701

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED