DOUGLAS COUNTY, NV

2022-991340

RPTT:\$2203.50 Rec:\$40.00 \$2,243.50 Pgs=3

11/02/2022 01:21 PM

TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Susan M. Hyatt 1356 Chichester Drive Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2203955-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030) APN No.: 1320-33-816-005

R.P.T.T. \$2,203.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Donald R. Broadwell and Darlene Broadwell, husband and wife, as joint tenants with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Susan M. Hyatt an unmarried woman

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Donald R. Broadwell

Darlene Broadwell

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

This instrument was adknowledged before me on , Donald R. Broadwell and Darlene Broadwell

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02203955.



EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

APN: 1320-33-816-005



STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. | Assessor Parcel Number(s) | | | | | \ \ | |
|--------------------------------------|--|--------------------------|-------------------------|-----------------------------|--|-------------------------|--|
| a. | 1320-33-816-005 | | | | | \ \ | |
| b. | | | | | | \ \ | |
| C. | | | | | | \ \ | |
| d. | | | | | | _ \ \ | |
| 2. | Type of Property: | | | | | | |
| <u>-</u> . а. | ☐ Vacant Land | b. 🗹 S | Single Fam. Res. | F | OR RECORDERS C | PTIONAL USE ONLY | |
| C. | ☐ Condo/Twnhse | A | 2-4 Plex | | ook | Page | |
| e. | ☐ Apt. Bldg | | Comm'l/Ind'l | | ate of Recording: | | |
| g. | ☐ Agricultural | h. □ N | Nobile Home | | otes: | | |
| i. | Other | | | | | | |
| _ | | | | | ECE 000 00 | ` | |
| 3. a. | Total Value/Sales Price | | 76. | \$ | 565,000.00 | | |
| b. | Deed in Lieu of Foreclos | sure Only (v | ralue of property) | \$ | FOE 000 00 | | |
| C. | Transfer Tax Value | | | \$ | 565,000.00 | | |
| d. | Real Property Transfer | Tax Due: | | | 2,203.50 | | |
| 4. | If Exemption Claimed | | | | × / | | |
| | a. Transfer Tax Exen | nption, per l | NRS 375.090, Section | on | | | |
| | b. Explain Reason fo | r Exemption | 1. | | | | |
| | | | ~~ | | <u> </u> | | |
| 5. | Partial Interest: Percent | | | | | | |
| The un | dersigned declares and | acknowledg | ges, under penalty | of perj | jury, pursuant to NF | RS 375.060 and NRS | |
| 375.110 | 0, that the information pro umentation if called upon | vided is cor | rect to the best of the | neir into | ormation and belief, | and can be supported | |
| by doci | imentation if called upon allowance of any claimed | to substant exemption | or other determination | proviu tion of | additional tax due. n | nav result in a penalty | |
| of 10% | of the tax due plus inter | est at 1% p | er month. Pursuant | to NR | S 375.030, the Buy | er and Seller shall be | |
| jointly a | nd severally liable for any | yadditional | amount owed. | | 1/ Vana | on) | |
| Signa | ture MIII A | UU SH | ' / c | apacit | | | |
| · - | | | Transfer of the second | - / | | ················ | |
| Signa | ture | $\overline{}$ | | apacit | ту | | |
| | SELLER (GRANTOR) IN | FORMATIC | ON | BUY | YER (GRANTEE) IN | FORMATION | |
| <u> </u> | (REQUIRED | | 7 | | (REQUIRED | | |
| Print N | Name: Donald R. Broadw | - | ne Prin | t Name | e: Susan M. Hyatt | , | |
| Broad | | | | | | | |
| Address: 1380 Centerville Lane #50 A | | | | ress: 1356 Chichester Drive | | | |
| City: Gardnerville City: | | | Gard | Gardnerville NV 89410 | | | |
| State: NV Zip: 89410 State | | | | e: Zi | : Zip: | | |
| $\overline{}$ | | // | | | | | |
| Daint | | | | | uired if not Seller o :: 02203955-020-F | | |
| | Name: Ticor Title of Neva | | | ow No | UZZUSBSS-UZU-I | VL I | |
| | ss: 1483 US Highway 39 | | | | | | |
| City, S | State, Zip: Gardnerville, N | 1 V 094 IU | | | | | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 10/25/2022 1:45 PM by S1K Escrow No.: 02203955-020-RLT