	Rec:\$40.00 Total:\$40.00 11/02/2022 01:23 PM
	UNITED ELECTRICAL SERVICES Pgs=2
APN: 1418 - 11 - 410 - 00 4 Recording requested by and mail documents and tax statements to:	00161881202209913410020024
Name: United Electrical Services	KAREN ELLISON, RECORDER
Address: 2551 Precision Dr. Ste A City/State/Zip: Minden NV 89423	
LIN101 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	
MECHANIC	'S LIEN
Pursuant to the pro Nevada Revised Statues 108.2	
NOTICE IS HEREBY GIVEN THAT: the "Claimant" (wheth	Senicos
claims a lien upon the real property and buildings, im Paragraph Five (5) below, and states the following:	provements or structures thereon, described in
<ol> <li>That demand of Claimant after deducting all just credit together with interest thereon at the rate of</li></ol>	ts and offsets, is \$
2. That the name of the owner(s) or reputed owner(s) of Elizabeth KUSS, Todo	f said property, is (are); (name of owners)
3. Claimant furnished work and materials under contract	with, or at the request of:
4. That Claimant did from <u>Q / 03 / Q /</u> , until_	9 115 128, perform labor and/or supply
materials as follows: (General statement of kind of wo	rk done or materials furnished, or both)
Electrical Wi	onk as stated
on contract	
for the construction observation as remains of social building	
for the construction, alteration or repair of said building materials, or both of them were in fact used in the comprovements or structures, the location of which is so	onstruction, alteration or repair of said buildings,
Terms and conditions of contract:	30
	<del></del>

2022-991341

DOUGLAS COUNTY, NV

Rec:\$40.00

This space

5. That the property uson which said lien is being pl 230 OLO HWY 50 City of City of Co	
City of, Co and more particularly described as: (Set forth leg	
	the map of Glenbrook UL
filed in the office of	the county recorder or
Douglas co. on June,	the county recorder or 1997 andoc #91693
DATED: This 2 day of November	, 20 <u>J</u>
ROBERT, TAISS	United Electrical Serv
Signature of Claimant	Firm Name
Print or type name here	
STATE OF MEVADA	TO EXACT AND SERVICE AND SERVICES AND SERVICES AND SERVICES AND AND SERVICES AND SE
	\ \ / /
. ( (	
\ \	\ \
	) )
STATE OF NEVADA	
OTATE OF NEVADA	
On this 2nd day of . No vember	22
Notary Public .	, 20 <u>22</u> , personally appeared before me, a
personally known to me to be the person(s) whose acknowledged that executed this instrument	e name(e) is subscribed to the above instrument who ent. Witness my hand and official seal.
	(See See See See See See See See See See
all Darion	LEE BARRON Notary Public-State of Nevada
Notary Public My Commission Expires: 11/2/2024	Appointment No. 20-0590-05 My Appointment Expires 11/02/2024
My Commission Expires: 1/2/2024	
Consult an attorney if you doubt this forms fitness for	r your purpose.

Page 2 of 2

Initials \_

Mechanic's Lien