

APN: 1219-23-001-025

RECORDING REQUESTED BY:

Richard Firkins

AFTER RECORDATION, RETURN BY MAIL TO:

Annette C. Lilly
723 Indian Trail Rd.
Gardnerville, NV 89460



00161918202209913670030033

KAREN ELLISON, RECORDER

E04

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: On this 3 day of Nov., 2022, Richard Firkins, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Annette C. Lilly, a married woman as her sole and separate property, and to the heirs and assigns of such Grantee forever, his interest in all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents, the day and year first above written.

Richard Firkins

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 3rd day of November, 2022 by Richard Firkins.

Notary Public

William

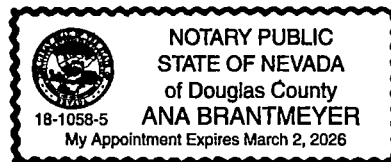
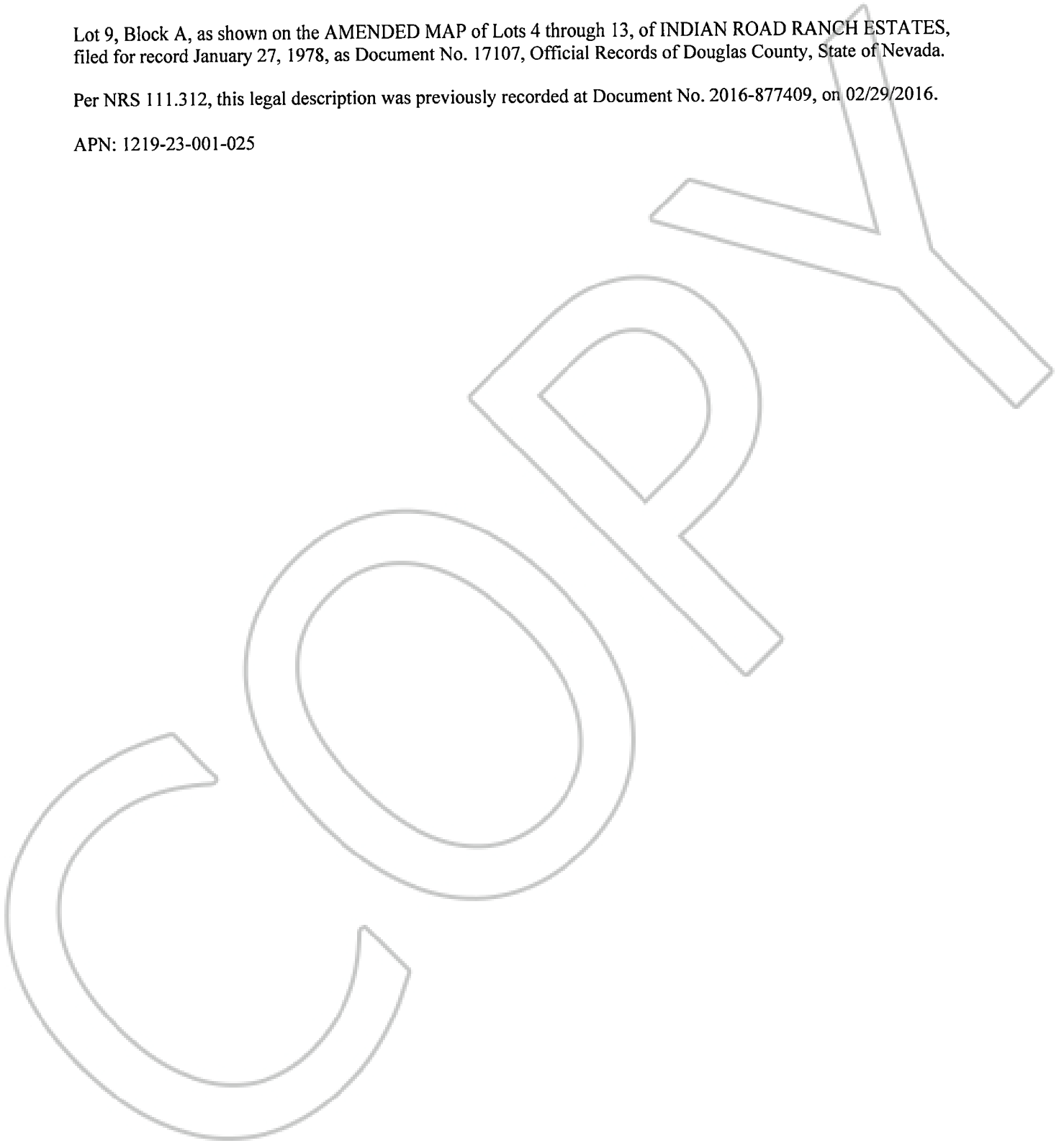


EXHIBIT "A"

Lot 9, Block A, as shown on the AMENDED MAP of Lots 4 through 13, of INDIAN ROAD RANCH ESTATES, filed for record January 27, 1978, as Document No. 17107, Official Records of Douglas County, State of Nevada.

Per NRS 111.312, this legal description was previously recorded at Document No. 2016-877409, on 02/29/2016.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 1219-23-001-025
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Doc # 877409</u>	

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 4
b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant
A transfer of title without consideration from one joint tenant to remaining joint tenant.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Richard Firkins
Address: 723 Indian Trail Rd.
City: Gardnerville
State: NV Zip: 89460

Print Name: Annette C. Lilly
Address: 723 Indian Trail Rd.
City: Gardnerville
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____