

<b>A.P.N. No.:</b>	1418-27-810-040
<b>R.P.T.T.</b>	\$8,391.00
<b>File No.:</b>	1836298 CRF
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Jeffrey Thomas Robbins and Sharre Louise Robbins, as Trustees of The Robbins Family 2021 Trust under trust instrument dated April 8, 2021	
1345 Winding Way	
Glenbrook, NV 89413	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Henry Pierson and Linda Pierson, husband and wife, as joint tenants with right of survivorship** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Jeffrey Thomas Robbins and Sharre Louise Robbins, as Trustees of The Robbins Family 2021 Trust under trust instrument dated April 8, 2021**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 194, as shown on the map of CAVE ROCK ESTATES, UNIT NO. 1, according to the official map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on January 3, 1962, as File No. 19323, Official Records.

**\*SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 21, 2022

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1418-27-810-040  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg.                            f.  Comm'l/Ind'l  
 g.  Agricultural                        h.  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property                      \$ 2,290,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    (                      )  
 c. Transfer Tax Value:    \$ 2,290,000.00  
 d. Real Property Transfer Tax Due                                \$ 8,391.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor  
 Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Henry Pierson and Linda Pierson  
 Address: 11457 Genter Dr.  
 City: Spring Hill  
 State: FL Zip: 34609

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Jeffrey Thomas Robbins and Sharre Louise Robbins, as Trustees of The Robbins Family 2021 Trust under trust instrument dated April 8, 2021  
 Address: 1345 Winding Way  
 City: Glenbrook  
 State: NV Zip: 89413

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: Stewart Title Company Escrow # 1836298 CRF  
 Address: 5470 Kietzke Ln., Suite 230  
 City: Reno State: NV Zip: 89511