

Recorder's Office Cover Sheet

Recording Requested By:

Name Ryan Stanton

Department: Parks and Weed Control



00161964202209913980030031

KAREN ELLISON, RECORDER

Type of Document: (please select one)

- Agreement
- Contract
- Grant
- Change Order
- Easement
- Other specify: _____

FILED

NO. 2022.251

11/4/22
DATE

DOUGLAS COUNTY CLERK
MINDEN, NV

CAMCO
1001 S. MADERA AVE
KERMAN, CA 93630

Phone: (559) 846-5368
Fax: (559) 846-5367

QUOTE BY [Signature] DEPUTY

Date: 10/20/22
Due Date: 11/19/22

No.: 300
Page: 1

DOUGLAS
Douglas County Weed Dist.
P.O BOX 218
Minden, NV 89423

Ship To/Remarks

Via	FOB	Terms NET 30	Your#	Our#	Rep. S8
Description Item Number	Ordered Measure	Shipped Backordered	Unit Price Discount %	Extended	

500 GAL SKID UNIT Item #: J-SKID500	EA	1.0	1.0	16552.0000	16552.00
500 GAL POLY TANK & SADDLE ASSY. HONDA GX160 ENGINE HYPRO CENTRIFUGAL PUMP-POLY ROAD SIDE 3 NOZZLE BOOM BOOMLESS NOZZLE VALVES-12V BALL & SOLENOID STEEL FRAME, STEP & HANDLES COMPLETE PLUMBING - STAINLESS STEEL					

[Signature]

PLEASE NOTE
WE ARE NOW ACCEPTING MOST
MAJOR CREDIT CARDS

Sub-Total	16552.00
Freight	0.00
Tax	0.00
Total	16552.00
Net To Pay	16552.00

COPY

Douglas County State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

4th day of November, 20 22

By *Lanisa Balala* Deputy