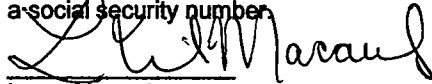


This document does not contain
a social security number


Laury Macauley



KAREN ELLISON, RECORDER

E07

APN: 1321-29-002-030

WHEN RECORDED MAIL TO:
Macauley Law Group, P.C.
5470 Kietzke Lane, Suite 300
Reno, NV 89511

MAIL TAX STATEMENTS TO:
Lenny Benjamin Friesen and Deborah
June Marks, Trustees
1693 Finch Drive
Gardnerville, NV 89410

RPTT: \$0.00 Exempt (7)
Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that:

LENNEY B. FRIESEN and DEBORAH J. MARKS, husband and wife as Joint Tenants
With Right of Survivorship,

(hereinafter called GRANTOR(S)) for NO consideration, do hereby GRANT, BARGAIN, SALE and
CONVEY to:

LENNY BENJAMIN FRIESEN and DEBORAH JUNE MARKS, TRUSTEES OF THE
LENNY FRIESEN AND DEBORAH MARKS LIVING TRUST dated July 27, 2022, and any
amendments thereto,

(hereinafter called GRANTEE(S)) all that real property situated in the town of Gardnerville, County
of Douglas, State of Nevada, bounded and described in Exhibit "A," attached hereto and
incorporated herein, together with all and singular hereditament and appurtenances thereunto
belonging or in any way appertaining to, and any revisions, remainders, rents, issues or profits
thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

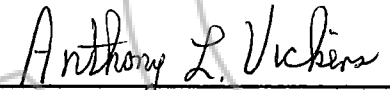
In Witness Whereof, I/We have hereunto set my hand/our hands on the 11 day of August, 2022.


LENNY B. FRIESEN


DEBORAH J. MARKS

STATE OF NEVADA)
)
COUNTY OF DOUGLAS)

On this 11th day of August, 2022, personally appeared before me, a Notary Public, Lenney B. Friesen and Deborah J. Marks, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.


Notary Public
My commission expires: 11/14/22

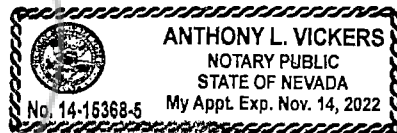


EXHIBIT "A"

Legal Description:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 29, TOWNSHIP 13 NORTH, RANGE 21 EAST, MOUNT DIABLO MERIDIAN, DOUGLAS COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

THAT 5.23 ACRE PARCEL OF LAND FOR LENNY B. FRIESEN AND DEBORAH MARKS, AS SHOWN ON THAT MAP TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JAMES R. STRICKLAND II AND PATRICIA R. STRICKLAND AND LENNY B. FRIESEN AND DEBORAH MARKS AS RECORDED IN BOOK 495, AT PAGE 947, AS DOCUMENT NO. 359617, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE;

TOGETHER WITH A PORTION OF PARCEL 4 OF THAT PARCEL MAP FOR JAMES AARON AND KATHERINE J. FINCH AS RECORDED IN BOOK 779, AT PAGE 58, AS DOCUMENT NO. 34112, DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 29, T.13N, R.21E., M.D.M. PER SAID DOCUMENT NO. 34112 AT A 5/8" REBAR AND PLASTIC CAP STAMPED P.L.S. 1586;

THENCE NORTH 01 DEGREEES 32 MINUTES 09 SECONDS WEST, 64.94 FEET;
THENCE NORTH 89 DEGREEES 19 MINUTES 04 SECONDS EAST, 670.94 FEET;
THENCE SOUTH 01 DEGREEES 17 MINUTES 52 SECONDS EAST, 64.94 FEET;
THENCE SOUTH 89 DEGREEES 19 MINUTES 04 SECONDS WEST, 670.67 FEET TO THE POINT OF BEGINNING.

ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SECTION 29, T.13N., R.21E., M.D.M. PER SAID DOCUMENT NO. 34112;

THENCE NORTH 01 DEGREEES 32 MINUTES 09 SECONDS WEST, 64.94 FEET;

THENCE NORTH 89 DEGREEES 19 MINUTES 04 SECONDS EAST, 670.94 FEET;

THENCE SOUTH 01 DEGREEES 17 MINUTES 52 SECONDS EAST, 64.94 FEET TO

THE NORTHEAST CORNER OF SAID 5.23 ACRE PARCEL;

THENCE CONTINUING SOUTH 01 DEGREES 17 MINUTES 52 SECONDS EAST, 340.17 FEET TO A 5/8" REBAR AND PLASTIC CAP P.L.S. 9393, THE SOUTHEAST CORNER OF SAID 5.23 ACRE PARCEL PER SAID DOCUMENT NO. 359617;

THENCE ALONG SAID SOUTH LINE, SOUTH 89 DEGREES 19 MINUTES 15 SECONDS WEST, 669.26 FEET TO A 5/8" REBAR AND PLASTIC CAP P.L.S. 9393;

THENCE NORTH 01 DEGREES 32 MINUTES 09 SECONDS WEST, 340.15 FEET TO THE POINT OF BEGINNING,

CONTAINING 6.23 ACRES MORE OR LESS.

THE BASIS OF BEARING OF THIS DESCRIPTION IS THE EAST LINE OF PARCEL 4, NORTH 01 DEGREES 03 MINUTES 22 SECONDS WEST, AS SHOWN ON THAT PARCEL MAP FOR JAMES AARON AND KATHERINE I. FINCH AS RECORDED IN BOOK 779, AT PAGE 58, AS DOCUMENT NO. 34112, DOUGLAS COUNTY, NEVADA RECORDERS OFFICE.

Per NRS 111.312, this legal description was previously recorded in Book 511, Page 3010, on May 17, 2011, in the office of the Recorder of Douglas County, Nevada.

APN: 1321-29-002-030

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1321-29-002-030
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>Verified Trust - J</u>

3. Total Value/Sales Price of Property:

	\$0.00
Deed in Lieu of Foreclosure Only (value of property)	\$0.00
Transfer Tax Value:	\$0.00
Real Property Transfer Tax Due:	\$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer to or from a trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent/Attorney
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Lenney B. Friesen and Deborah
 Address: 1693 Finch Dr. J. Marks
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Lenny Benjamin Friesen and Deborah June
 Address: 1693 Finch Dr. Marks, Trustees
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Macauley Law Group, P.C., Laury M. Macauley Escrow # N/A
 Address: 5470 Kietzke Lane, Suite 300
 City: Reno State: NV Zip: 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)